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TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEP 21 1 59 PM 1964

OLLIE FARNSWORTH:

KNOW ALL MEN BY THESE PRESENTS, that

We, Lewis Reece and Pearl Racks,

One Thousand and No/100 (\$1,000.00)-----in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

T. J. Picklesimer and Ella Picklesimer, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina County of Greenville, on the northern side of Highland Avenue (formerly Highlawn Avenue) and being known and designated as Lot No. 13 according to plat recorded in the R. M. C. Office for Greenville County in Plat Book "F", Page 126 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Highland Avenue, joint corner of Lots Nos. 12 and 13 and running thence with the joint line of said lots N. 10-50 E. 141.3 feet to an iron pin; thence with the rear line of Lot No. 13 S. 79-10 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 13 and 14; thence with the common line of said lots S. 10-50 W. 141.3 feet to an iron pin on the northern side of Highland Avenue; thence with said Avenue N. 79-10 W. 70 feet to an iron pin, the point of beginning.

The above is part of the same property conveyed to us by Nellie B. Odom by her deed dated September 18, 1964 and recorded in the R. M. C. Office for Greenville County.

Grantees to pay 1964 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming are to during the same arrangement and provided the same and the same arrangement and same arrangement and the same arrangement and same arrangement are same arrangement. or to claim the same or any part thereof. -- ' 1 Q+F

| WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of | September 19 04 |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------|
| SIGNED, sealed and delivered in the presence of: | Lewis Bleck (SEAL |
| & D. Adm | Pearl Reace (SEAL |
| Ha Principal | (SEAL |
| | (SEAI |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE |
| Personally anneared the | undersigned witness and made oath that (s)he saw the within named (grantor(s) |
| sign seal and as the grantor's(s') act and deed deliver the within | n deed and that (s)he, with other witness subscribed above witnessed th |

execution thereof.

| SWORN to before me this 18thday of | September | In alam | - |
|------------------------------------|----------------------------------------|-------------------|----------------------|
| Notary Public for South Carolina. | (SEAL) | J. V. 1 4 G. S. 1 | $\widetilde{\omega}$ |
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RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| in and to all and singular the premises which mentioned and total | | |
|-------------------------------------------------------------------|---------------------------|---|
| CIVEN under my hand and seal this 18th | Pand Rece | • |
| May of September 19 64 | fear there | |
| Mmas (SEAL) | | |
| Notary Public for South Carolina. | | |
| RECORDED this 21st. day of September 19 6 | ↓,at 1:59 P. M., No. 8635 | |