

GREENVILLE  
SEP 23 3 12 PM 1964

BOOK 758 PAGE 143

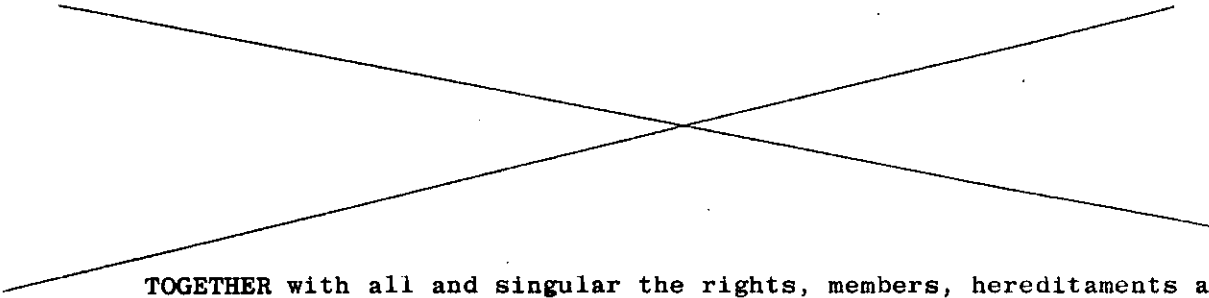
FHA-075094 (461-023813-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$ 8,250.00) ~~and other valuable considerations~~ has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES A. NEILL

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain lot, tract or parcel of land situated in Greenville County, South Carolina, being more particularly described as follows, to-wit: in the City of Greenville on the North side of Potomac Avenue and being known and designated as Lot No. 153 of Pleasant Valley, Section 1, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "P", at Page 93 and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the North side of Potomac Avenue at the joint front corner of Lots Nos. 152 and 153 and running thence along the North side of said Avenue, South 89 degrees 52 minutes West, 60 feet to an iron pin; thence along the joint line of Lots Nos. 153 and 154, North 0 degrees 08 minutes West, 160 feet to an iron pin; thence North 89 degrees 52 minutes East, 60 feet to an iron pin; thence South 0 degrees 08 minutes East, 160 feet to the point of beginning.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 17TH day of SEPTEMBER 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

Philip N. Brownstein  
James A. Neill

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By W.W. Adickes (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

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