

SEP 25 7 51 AM 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. TIMMONS, JR.

in consideration of Exchange of Property valued at \$4,700.00 and the assumption of the Mortgage listed below, Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. J. THRAILKILLE AND SYBLE C. THRAILKILLE, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon in the State of South Carolina, County of Greenville, near the City of Greenville, and being known and designated as Lot No. 21 of the property of William R. Timmons, Jr. according to a plat of record in the R M C Office of Greenville County in Plat Book XX at Page 9 and having the following metes and bounds, to wit:

BEGINNING at a point on the Southeastern side of Lilac Street at the joint front corner of Lots 20 and 21 and running thence with the Southeastern side of Lilac Street N 38-35 E 67.1 feet to a point; thence continuing with the Southeastern side of Lilac Street N 31-49 E 53 feet to a point; thence S 58-11 E 150 feet to a point; thence S 29-13 W 159.6 feet to a point; thence N 44-39 W 170 feet to the point of BEGINNING.

THIS is the same property conveyed to the Grantor by <sup>72/8</sup> E. Inman, Master by his deed dated May 13, 1964, and of record in the R M C Office in Greenville County in Deed Book 738 at Page 595.

THIS deed is executed subject to the existing and recorded restrictions and rights-of-way.

As a part of the above consideration the Grantee agrees to assume and cause to be paid the certain note and mortgage covering the within described property held by Fidelity Federal Saving and Loan Association in the amount of \$7,800.00, as of September 24, 1964.

Grantor to pay 1963 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of September 19 64.

SIGNED, sealed and delivered in the presence of:

William R. Timmons, Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

W. M. E. Green  
Betty C. Ambrose

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of September 19 64.

W. M. E. Green (SEAL) Betty C. Ambrose  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of September 19 64.  
W. M. E. Green (SEAL) Carinne J. Timmons  
Notary Public for South Carolina.

RECORDED this 25th day of September 19 64 at 7:51 A. M., No. 9244

305 - B13.2 - 1 - 81