## STATE OF SOUTH CAROLINA 06 PM GREENVILLE COUNTY

OLLIE FAR Knom HAll Men by These Presents:

I, Frances S. Miller (formerly Frances S.M. Daniels)

in the State aforesaid, DOLLARS,

in consideration of the sum of Sixteen Thousand Hine Hundred and no/100 (\$16,900.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Cynthia McMurray Gowan, her heirs and assigns forever:

All those certain pieces, parcels or lots of land, with the buildings and improvements thereon, lying and being on the southerly side of East Montclair Avenue (formerly Fairview Avenue), in the City of Greenville, S. C., being known and designated as Lots Nos. 1 and 2 on plat entitled Addition to Highland Terrace, as recorded in the RMC Office for Greenville County, S. C. in Plat Book L, page 49, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of East Montclair Avenue, said pin being 190 feet from the southeasterly intersection of East Montclair Avenue and North Main Street, and running thence S 14-47 W 167.8 feet to an iron pin; thence S 66-30 E 150 feet to an iron pin, joint rear corner of Lots 2 and 3; thence with the common line of said Lots N 23-30 E 163.5 feet to an iron pin on the southerly side of East Montclair Avenue; thence with the southerly side of East Montclair Avenue N 66-04 W 175 feet to an iron pin, the point of beginning.

For deeds into grantor, see Deed Book 242, page 208, and Deed Book 247, page 377.

For restrictions see Deed Book 232, page 199. THE

GRANTEE TO PAY 1964 COUNTY TAXES











and seal



this Sixty-Four.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. her And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

24th

of our	Lord	One	Thousand	Nine	Hundred and	£

Witness the grantor's(s') hand

Signed, Sealed	and Delivered	l in the Prese	ence of	
Luch	Line F.	2 D	1-1	
Juan	ains I	_ Carri		
/ / Jaye	K , J1	Luson	-97:	
-			<i>U</i>	

day of	

in the year

Frances D. Miller	(Seal)
(Formerly Frances S. Daniels)	
	(Seal)
	(Seal)

State	of	South	Caroli	na,

Personally appeared before me

Geraldine P. Lawhon

Greenville County

RENUNCIATION OF DOWER

and made oath that she saw the within named grantor(s) Frances S. Miller (Formerly Frances S. Daniels) sign, seal and as her act and sign, seal and as Maye R. Johnson, Jr. witnessed the execution thereof.

	Sworn to	before me this	24th		
lav	of	September	, A.	D. 19	64_
	Man	Notary F		274-(	Seal)
		Notary F	ublic foræ	buth Car	olina

deliver the within written deed, and that she, with

## State of South Carolina,

GRANTOR - WOMAN

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. .

Recorded this 25 th.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	)	٠.	
day of, A. D. 19	·}		
(Seal)	)		•
Notary Public for South Carolina			

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_

day of September

19 64 at 4 106 P. M., No. 9265