## The State of South Carolina,

COUNTY OF Greenville



FILED GREENVILLE CO. S. C.

SEP 30 3 33 PM 1964

OLLIE PARASWORTH R. M.C.



758 PAGE 441

BOOK

| KNOW ALL MEN   | BY THESE PRESENT  | S, That   |   |
|--|---|---|---|
| South  | eastern Factor and F  | inance Corpora  | tion  |
| a corporation chartered  | under the laws of the   | State ofG   | eorgia  |
| Atlanta  |   |   | g its principal place of business at  |
|  |   |   | for and in consideration  |
| of the sum of Two Tho  | usand and no/100 (\$2   | 2,000.00)   | Dollars,  |
|  |   |   | these presents by the grantee s   |
|  | -   | •   | ), has granted, bargained, sold and elease unto   |
|  | and Lula S. Pitts,  | -   |   |
| County, South Card<br>portion of Lot 8,<br>H. Willis, prepare  | lina, on the eastern<br>Block C, as shown or<br>d by W. J. Riddle in<br>e also plat book J, | side of Arch<br>a plat of the<br>November, 193        | enville Township, Greenville Street, and being the major property of Alice M. and H. 9, and recorded in plat book 151), and having the follow-            |
| of Lots 7 and 8 of<br>N 28-20 W 100 feet<br>approximately N 63 | Block C and running<br>to a point; thence<br>-30 E 200 feet, more                           | g thence with to<br>along a new li<br>e or less) to a | eet at the joint front corner<br>he eastern side of Arch Street<br>ne (which is computed to be<br>point on the original nor-<br>10 and "Sold" as shown on |

the recorded plat; thence along the rear line of Lot "Sold" S 77-41 W 150 feet to the joint rear corner of Lots "Sold", 11 and 14; thence along the rear line of Lot 14 S 14-14 W 53 feet to a point at the rear corner of Lot 7; thence along the line of Lot 7 S 61-40 W 324.7 feet to the beginning.

This is the same property conveyed to the grantor by deed of First National Investment Company of South Carolina recorded in Vol. 738, page 258.

-250- 236-7-21.1

| TOGETHER         | with all | and singula | r the | Rights,  | Members, | Here ditaments | and | Appurtenances | to | the | said | Premises |
|------------------|----------|-------------|-------|----------|----------|----------------|-----|---------------|----|-----|------|----------|
| belonging, or in | anywise  | incident or | apper | taining. |          |                |     |               |    |     |      |          |

| TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee |  |
|---|--|
| hereinabove named, and their Heirs and Assigns for                                  |  |