

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D. C., as Federal Housing Commissioner/ Grantor, for and in consideration of the sum of NINE THOUSAND AND 00/100 DOLLARS (\$9,000.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto THOMAS S. McFARLAND & MARY A. McFARLAND

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 158 and the Eastern portion of Lot No. 159 on Plat of property of Pleasant Valley recorded in Plat Book P, at page 93, R.M.C. Office for Greenville County, and having, according to a more recent Survey by R.W. Dalton, dated October 27, 1960, the following metes and bounds, to-wit: Beginning at an iron pin on the Northern side of Potomac Avenue, at the joint front corner of Lots Nos. 157 and 158, and running thence with the line of Lot No. 157, N. 0-08 W. 160 feet to an iron pin; thence S. 89-52 W. 70 feet to an iron pin in the rear line of Lot No. 159; thence with a line through Lot No. 159, S. 0-08 E. 160 feet to an iron pin on Potomac Avenue; thence with said Potomac Avenue, N. 89-52 E. 70 feet to the beginning corner.

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 21ST day of SEPTEMBER 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

C. W. Livingston
Jean S. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By *W. W. Adickes* (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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