STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OCT 2 4 36 PM 1964 OLLIE FARMSWORTH

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KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Morgan, of Greenville County,

Three Thousand, Nine Hundred and No/100 (\$ 3,900.00)------ Dollars, in consideration of and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Anne H. Holcombe, her heirs and assigns forever:

All that lot of land situate on the southeast side of Pittman Circle, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 20 on plat of property of J. A. and Maggie B. Pittman, made by R. K. Campbell, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book RR, Page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Pittman Circle at the joint front corner of Lots 19 and 20 and runs thence along the line of Lot 19, S. 33-50 E. 139.2 feet to an iron pin; thence N. 56-10 E., 115 feet to an iron pin; thence N. 33-50 W. 156 feet to an iron pin on the southeast side of Pittman Circle; thence with the curve of Pittman Circle (the chord being S. 34-13 W. 17 feet) to an iron pin; thence still with the curve of Pittman Circle (the chord being S. 50-25 W. 99.3 feet) to the beginning corner; being the same conveyed to me by J. A. Pittman by deed dated September 28, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 758 at Page 187

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$7,600.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 974 at Page 52 , the balance due thereon being the sum of \$ 7,600.00 as of this date.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	e grantor's(s') heirs or successors, executors and administrators to warrant and the grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of SIGNED, sealed and delivered in the presence of:	October 19 64.  H. Morgan (SEAL)
Charlotte Lucas	J. H. Morgan (SEAL)
William Charley	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA, COUNTY OF Greenville	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s)
	tten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 1st day of October	1964
William C. Helessen	Charlette Lucas
Notary Public for South Carolina.	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

if and to an and singular the premises within mendoted and released.	
GIVEN under my hand and seal this 1st	
1 day of October 19 647.	beer Man Monan
day of October 19 647.	Cecil Mae Morgan
Notary Public for South Carolina.	

RECORDED this 2nd . day of October <u>19 64 at 11:36</u> Ρ. <u>м., №. 10006</u>