TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

11 03 AM 1964 OCT 1

OLLIE FARKSWORTH RMC

KNOW ALL MEN BY THESE PRESENTS, that

I, James W. Godfrey,

in consideration of Eighteen Thousand Two Hundred Fifty and No/100 (\$18,250.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Charles Leslie Lewis and Betty Jean U. Lewis, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 28 of Eastdale Development, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "YY", Page 118-119 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Central Avenue, joint front corner of Lots Nos. 28 and 29, said point being 750 feet north of the intersection of Central Avenue and Drury Lane and running thence along the common line of said lots S. 62-38 E. 170.1 feet to an iron pin; thence across the rear line of Lot No. 28 S. 28-20 W. 69 feet to a point; thence continuing along the rear line of Lot No. 28 S. 27-57 W. 44 feet to an iron pin; thence with the common line of Lots Nos. 27 and 28 N. 58-23 W. 178 feet to an iron pin on the southeastern side of Central Avenue; thence with said Avenue N. 31-37 E. 100 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated September 6, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 732, Page 82.



















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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th	day of	September	19 64 .	11 .	
SIGNED, sealed and delivered in the presence of:	_	James	VW.	Julfrey	(SEAL)
Buth R. Paintin	0	<i></i>			(SEAL)
Thuras Brine	1 -				(SEAL)
	; 				(SEAL)
		_			

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this	28thday of	September	19 64 .	
5/00	10 h		Buth R. Paintin	
sinhumas	(Some	(SEAL)	- Jane / Company	
Notary Public for South Ca	arolina.	<i>Y</i> ,		
<u>当八十名 </u>		·		

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

in and to all and singular the premises within mentioned and released.	, , , , , , , , , , , , , , , , , , , ,
CIVEN under my hand and seal this 28th	\mathcal{O}
September 19 64	Dolor Hadrey
16 16	
Name (SEAL)	- · · · · · · · · · · · · · · · · · · ·

day of October 1964 ,at_ \îhis *1st. 11:03 RECORDED'

9879 A . M., No._