

FILE
GREENVILLE CO.

LEWISMAN A. MOSELEY, JR., ATTORNEY
LAWYERS BLDG. - P. O. Box 10,345
GREENVILLE, S. C. - PH. 232-5419

BOOK 764 PAGE 107
461-004327-222
(461-026684-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$8,500.00-----) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto KENNETH C. TUCKER

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being near the City of Greenville, in the County of Greenville,
State of South Carolina, being known and designated as Lot 214 on Plat of Paramount
Park, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat
Book W, page 57, and also being known as Property of A. Gordon Cargile, as shown on
plat recorded in Plat Book DD, page 111, and having, according to the latter plat, the
following metes and bounds, to-wit: BEGINNING at an iron pin on the East side of Mayo
Drive, 125 feet North from Crosby Circle, and running thence along Mayo Drive N. 26-55
W. 68.5 feet to an iron pin, joint front corner Lots 214 and 215; thence N. 53-27 E. 152.3
feet to an iron pin in the center of a ten foot utility easement; thence turning and
running along the said utility easement the following courses and distances: S. 19-44
E. 52 feet to an iron pin and S. 21-51 W. 65.4 feet to an iron pin; thence S. 64-0 W. 95
feet to an iron pin on Mayo Drive, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16TH day of DECEMBER
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

(Continued on next page)

M/5.3-5-2
-121-