For True Consideration See Affidavit 26 Book Page_

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS:

That SOUTHWESTERN LIFE INSURANCE COMPANY, a Texas corporation, in consideration of the sum of Ten Dollars, to it paid by the FEDERAL HOUSING COMMISSIONER, WASHINGTON, D.C., the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released and by these presents does grant, bargain, sell and release unto the said FEDERAL HOUSING COMMISSIONER, WASHINGTON, D.C., his successors and assigns,

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the southerly corner of the intersection of Avon Drive and E. Lee Road, near the City of Greenville, S.C., being known and designated as Lot No. 2 on plat of Avon Park as recorded in the RMC Office for Greenville County, S.C. in Plat Book KK, page 71, being the same property conveyed to Robert C. Martin by deed recorded in said RMC Office in Deed Book 721, page 549, reference to which is bereby crayed is hereby craved.

TOGETHER with all and singular the rights, privileges, hereditaments and appurtenances to the said premises belonging or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises mentioned, unto the said FEDERAL HOUSING COMMISSIONER, WASHINGTON, D.C., his successors and assigns, forever.

AND the said SOUTHWESTERN LIFE INSURANCE COMPANY does hereby bind itself, its successors, and assigns, to warrant and forever defend all and singular the said premises unto the said FEDERAL HOUSING COMMISSIONER, WASHINGTON, D.C., his successors and assigns, against itself and its successors and assigns, and against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under it.

IN WITNESS WHEREOF, the said SOUTHWESTERN LIFE INSURANCE COMPANY

hereby executes this deed and a officials this 2nd day of Decem	affixes its seal by its duly authorized aber, 1964.
	SOUTHWESTERN LIFE INSURANCE COMPANY
J. Francisco	By Vice President N
ATTEST:	-276- T 33-3-7
WX Yuffeld Assistant Secreta	ary
Signed, Sealed and delivered in	
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- Owher 8. Hamley	
(Contin	nued on next page).