

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by these Presents:

That Gerald Tripp in the State aforesaid, in consideration of the sum of Twenty Thousand and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Furman R. Cullum, Jr. and Ann W. Cullum, for and during the term of their joint lives and on the death of either to the survivor and to his or her heirs, successors or assigns forever.

All that piece, parcel or lot of land shown as Lot 5 on plat entitled Subdivision of Property of James Taylor, recorded in Plat Book XX at Page 35 in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on Richbourg Court, joint front corner of Lot Nos. 5 and 6 and running thence with line of Lot No. 6, N. 65-30 W. 120.5 feet to an iron pin; thence S. 43-48 W. 70.0 feet to an iron pin; thence S. 36-24 W. 69.0 feet to an iron pin; thence S. 9-49 E. 161.8 feet to an iron pin at joint rear corner of Lot Nos. 4 and 5; thence with line of Lot No. 4, S. 41-00 E. 92.8 feet to an iron pin on Richbourg Court; thence with the circle of said Court, N. 18-42 W. 40.0 feet to an iron pin; thence continuing with the circle of said Court, N. 20-12 E. 30.0 feet to the point of beginning.

This being a portion of the property conveyed to the grantor herein by deed recorded in Deed Book 762 at Page 472 in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-Four

Signed, Sealed and Delivered in the Presence of

Gerald Tripp (Seal)

Nancy Mitchell (Seal)
John G. Cheros (Seal)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Nancy Mitchell

and made oath that she saw the within named grantor(s) Gerald Tripp sign, seal and as his act and deed deliver the within written deed, and that she, with John G. Cheros witnessed the execution thereof.

Sworn to before me this 29th day of December, A. D., 1964. John G. Cheros (Seal) Notary Public for South Carolina

Nancy Mitchell (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, John G. Cheros Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia B. Tripp wife of the within named Gerald Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Furman R. Cullum, Jr. and Ann W. Cullum, their heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of December, A. D., 1964. John G. Cheros (Seal) Notary Public for South Carolina

Patricia B. Tripp

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this day of 19 R.M., No.

7-5.10-1-9.5 -12-