STATE OF SOUTH CAROLINA

JAN 7 | 23 PM 1965

COUNTY OF GREENVILLE

OLLIE FA-HSHORTH R. M.C.

Mauldin Construction Co., KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

, State of South Carolina Greenville , in consideration of

Sixteen Hundred and No/100-----~ --- (\$1600.00) ---- Dollars,

and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto David C. Burdge, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot #44 of a subdivision known as Coral Ridge, according to a plat prepared by Piedmont Engineering Service, dated March 1963, and recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 119, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Walker Springs Road, joint front corner Lots #44 and #45, running thence along the line of these lots, S. 7-05 W. 179.1 feet to an iron pin in the line of Lot #43; running thence N. 83-48 W. 90.3 feet to an iron pin on the eastern side of Hastings Circle; thence along the eastern side of Hastings Circle, N. 8-20 E. 154.6 feet to an iron pin at an intersection, which intersection is curved, the chord of which is N. 52-30 E. 35.9 feet to an iron pin on the southern side of Walker Springs Road; thence along the southern side of Walker Springs Road, S. 83-20 E. 61.6 feet to an iron pin, point of beginning; being one of the lots conveyed to the grantor by C. S. Willingham as Trustee for J. Claude Hale, et al. by deed dated July 15, 1964, and recorded in the R. M. C. Office for 252 . Greenville County in Deed Vol. 753 , at Page

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book , on which there is a balance due of \$ 14,000.00 as of this date.





tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized January 5th day of officers, this

SIGNED, sealed and delivered in the presence of:

MAULDIN CONSTRUCTION CO. A Corporation

(SEAL)

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President

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-1 poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, witness subscribed above witnessed the execution thereof.

Oneor

1965 .

Public for South Carplina.

.1<u>9 65, at 1:23</u>

P. M., No. 19169

RECORDED this 7th.

January