## TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. 2008 768 PAGE 10 STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 19 11 49 AM 1235

For True Consideration See Affidavit

Book **27** Page

Know All Mên by these Presents:

W. G. Raines

in consideration of the sum of Ten dollars and other valuable Considerations

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release JOHN L. GLYMPH, his heirs and assigns:



All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the southwestern corner of Lee Road and Dagenham Drive, hear the City of Greenville, being shown as lot 53 on a plat of Section III of Wade Hampton Gardens, recorded in Plat Book YY at Page 179, and described as follows:



BEGINNING at an iron pin on the southwestern corner of Lee Road, and Dagenham Drive, and running thence with the western side of Dagenham Drive, S. 15-51 W. 115 feet to iron pin, corner of lot 54; thence with the line of said lot, N. 70-30 W. 161.2 feet to iron pin in the line of lot52; thence with the line of said lot, N. 23-24 E. 132.4 feet to iron pin on Lee Road; thence with the southern side of said road, S. 73-14 E. 56.6 feet and S. 73-50 E. 62 feet to iron pin, corner of Dagenham Drive; thence with the curve of the intersection the chord of which is S. 29-00 E. 35.5 feet to the beginning corner.



Threatt-Maxwell Enterprises, Inc., formerly MTM Enterprises, the holder of a contract for the purchase of this property joins in the conveyance by its Attorney-in-Fact, Ben C. Thornton, in order to evidence its consent thereto.

This conveyance is made subject to restrictions recorded Book 749 Page 129. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and

18 day of February sixty-five

in the year

Signed, Sealed and Delivered in the Presence of

(Seal) aines (Seal) INC (Seal) THREATT MAXWELL ENTERPRISES, Ben C. Thornton, Attorney in Fact

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King

and made oath that he saw the within named grantor(s) W.G. Raines and THREATT MAXWELL ENTERPRISES, Inc., By: Ben C. Thornton, Atty-in-Fact sign, seal and as their act and deed deliver the within written deed, and thatg he, with Ruby M. Eskew witnessed the execution thereof.

Sworn to before me this..... .18 **...............**, A. D., 19**65**.... Spew (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Ena W. King

Notary Public, do hereby certify

Helen S. Raines unto all whom it may concern, that Mrs. wife of the within named W.G. Raines

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John L. Glymph, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within-

mentioned and released.

GIVEN under my hand and seal this 18February , A. D., 19 65 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ... \_\_: U. S. \$. Recorded this 19th. day of February 19 65 , at 11:49 L()