

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 24 10 57 AM 1965

KNOW ALL MEN BY THESE PRESENTS, that We, Bobby J. Batson and Beverly H. Batson,

GRANTORS
R. M. C.

in consideration of Twelve Hundred and No/100 (\$1200.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Ethel D. Andrews, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southeastern side of Bedford Lane and being known and designated as Lot No. 93 of Avon Park Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "KK", Page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Bedford Lane, joint front corner of Lots Nos. 92 and 93 and running thence with the common line of said lots S. 78-17 E. 185 feet to an iron pin; thence across the rear line of Lot No. 93 N. 14-51 E. 67.8 feet; thence N. 71-57 W. 92 feet to an iron pin; thence N. 71-57 W. 100 feet to an iron pin; thence N. 71-00 W. 81 feet to an iron pin on the southeastern side of Bedford Lane; thence with said Lane S. 11-43 W. 90 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantors by deed dated August 31, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 756, Page 387.

As part of the consideration for this conveyance, the grantee herein assumes and expressly agrees to pay the balance due on that certain mortgage to Fidelity Federal Savings & Loan Association dated August 31, 1964 in the original amount of \$13,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 970, Page 295, the present balance thereon being \$ 12,876.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of February 19 65
SIGNED, sealed and delivered in the presence of:
Bobby J. Batson (SEAL)
Beverly H. Batson (SEAL)
James B. Brumby (SEAL)
Myrtle Turner (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19th day of February 19 65
James B. Brumby (SEAL)
Notary Public for South Carolina. Myrtle Turner

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19th day of February 19 65.
James B. Brumby (SEAL)
Notary Public for South Carolina. Beverly H. Batson

RECORDED this 24th day of February 19 65 at 10:57 A. M., No. 23855

-276-733-154