STATE OF SOUTH CAROLINA COUNTY OF Greenville

FILED GREENVILLE CO. S. C.

W. E. Shaw KNOW ALL MEN BY THESE PRESENTS, that

FEB 24 2 24 PM 1965

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Exchange of property valued at Twelve Hundred Dollars (\$1200.00) in consideration of and Five-Hundred Fifty-Six and 49/100. \_\_\_\_\_\_(\$556.49.)...Dollars, And Assumption of mortgage as set forth herein below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

W. James Williams, his heirs and assigns forever:

All my right title and interest in and to all that certain lot of land with building and improvements situate at the northeastern corner intersection of Pettigru and Williams Streets in the City of Greenville, Greenville County, South Carelina, being shown and designated as a part of Lots Nos. 7 and 8, Block 7, on a Plat of Boyce's Addition dated January 13, 1904, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book A, Pages 90 and 91, and having according to a more recent Plat prepared by Carelina Engineering & Surveying Company dated December 16, 1964, the following metes and bounds, to-wit: bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner intersection of Williams Street with Pettigru Street, and running thence along William Street, N.15-00W. 90 feet to an iron pin; thence along the line of property now or formerly owned by Mrs. H. L. Culbertson, N. 65-30 E. 125 feet to an iron pin; thence along the line of property now or formerly owned by Floride Smith McBee, S. 15 E. 88.9 feet to an iron pin on the northern side of Pettigru Street; thence along the northern side of Pettigru Street, S. 65 W. 125 feet to an iron pin, the beginning corner. pin, the beginning corner.

The above described property is the same conveyed to W. E. Shaw and O. Tommy Gibbs by deed of Edith Harris Smith dated December 17, 1964, and recorded in the R.M.C. Office for said County and State in Deed Book 763 at Page 566.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofere executed unto Edith Harris Smith, recorded in the R.M.C. Office for Greenville County in Mortgage Book 981 at Page 481 and has a present balance of \$9,284.85.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of February	19 65.
SIGNED, sealed and delivered in the presence of:	SEAL (SEAL
Wade H. Sheaw -	(SEAL
Jance m. Shaw	(SEAL
	(SEAL
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF Greenville Personally appeared the undersigned writness	and made note that (c)by some the within named granton's
, tologian, appeared the undersigned without	and made oath that (s)he saw the within named grantor(s) the, with the other witness subscribed above witnessed the
SWORN to before me this 224d day of February 19 65	1 1 1 1
Jene m. San (SEAL)	Wade H. Shan
Notary Tablic for South Carolina. (SEAL)	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22m day of

. Haw arolina.

February

(SEAL)

19 65