STATE OF SOUTH EA s. Olic Estasworth A A C

COUNTY OF GREENVILLE

Know All Men by Cliese Presents:

Lawrence L. Richardson, ____ as Executor of the estate of / in the State aforesaid, DOLLARS, Jeff R. Richardson, Sr., That in consideration of the sum of Four Thousand (\$4000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto B. W. Burdette

All that piece, parcel and lot of land lying in the Town of Simpsonville, County and State aforesaid, being on the corner of E. Curtis Street and Church Street and being more specifically described as follows: Beginning at an iron Street and being more specifically described as follows: Beginning at an iron pin on the northern side of E. Curtis Street at the southwestern corner of Church Street and running thence along Curtis Street'S. 67-00 W. 88.1 feet to iron pin at the corner of lot number 1 as shown on a plat made by C. O. Riddle, Reg. Band Surveyor, dated April 1, 1959; thence along joint line of lots numbers land 2°s. 23-00 E. 103.4 feet to joint rear cornerof lots numbers 1 and 2; thence N. 68-01 E. 100.8 feet to iron pin on the western side of Church Street; thence along west side of Church Street S. 15-52 E. 102.6 feet to beginning corner and being known and designated as lot number 2 above mentioned and being a portion of the lands conveyed to Lawrence L. Richardson by deed recorded in Deed Book 36, Page 325

This conveyance is made under the authority given in the last will and testament of the said Lawrence L. Richardson, which is on file in the office of the Probate Court for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of January in the year of our Lord One Thousand Nine Hundred and

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Sixty (Seal) Signed, Sealed and Delivered in the Presence of estate of Lawrence L. Richardson. deceased State of South Carolina Personally appeared before me CA NE

COUNTY OF GREENVILLE

Lawrence L. Richardson, deceased

he saw the within named grantor(s) Jeff R. Richardson, executor of estate of/ and made oath that sign, seal and as his act and deed deliver the within he, with 🗸 written deed, and that witnessed the execution thereof.

Sworn to before me this... ., A.D., 19<u>.60</u> January 110 (Seal) Public for South Carolina

I,

RENUNCIATION OF DOWER Notary Public, do hereby certify

COUNTY OF unto all whom it may concern, that Mrs.

State of South Carolina

wife of the within named

wite of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| Recorded this 25 th . day of | redrus ry | 19 65, at 9:30A. M., No. | 24000 |
|-------------------------------------------|----------------|--------------------------|--------|
| Cancelled documentary stamps attached: S. | | (= 0.70A | 21.000 |
| Notary Public for S | South Carolina | • | |
| | (Seal) | | |
| day of | , A. D., 19 | | |
| GIVEN under my hand and seal th | his | - | |