STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

FEB 26 5 is FN 1935

William J. Greer

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in consideration of One Dollar, Love and Affection

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Hilda B. Greer, her heirs and assigns forever,

A one-half undivided interest in and to that certain piece, parcel or lot of land lying in Austin Township, Greenville County, State of South Carolina, on the West side of Holland Road North of Simpsonville, and being more fully described as follows:

BEGINNING at an iron pin on the West side of Holland road and running thence S. 69-20 W. 66.8 feet to a point in center of creek; thence along center of creek as the line and by a traverse line N. 54-00 W. 320 feet to a point in center of creek; thence still along center of creek as the line N. 29-30 E. 30 feet to a point in center of Holland Road; thence along center of Holland Road, S. 60-30 E. 284 feet to a point in center of said road; thence leaving center of road, S. 24-30 E. 192 feet to an iron pin; thence S. 43-55 E. 51 feet to the beginning corner. Containing 0.58 acres more or less according to survey and plat made by Webb Surveying and Mapping Co., November 23, 1962.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 718 at page 301.

An undivided one-half interest in and to:

ALSO: That certain lot of land containing 7.94 acres, more or less, located on the North side of State Highway 14, adjoining lands of T. E. Fowler, and other lands of Grantors and being more fully described as follows:

BEGINNING at an iron pin in line of the B. W. Burdett land, corner of Tract No. 6 and running thence along the line of the Burdett lands, S. 43-30 W. 971 feet to a stone; thence S. 69 E. 422 feet to a stone; thence N. 45 E. 759 feet to an iron pin in line of Tract No. 6; thence along the line of Tract No. 6, N. 39-30 W. 399 feet to an iron pin at the beginning corner, and being all of Tract No. 7 as described in deed from E. Inman Master to M. A. Bramlett, et al. 256-1-3./

Being the same property conveyed to Grantor by deed recorded in Deed Book 743 at page 251.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

tors to warrant and forever defend all and singular se every person whomsoever lawfully claiming or to clain	id premises unto the grantee(s) the same or any part thereof.	and the grantee's(s')	heirs, successors and	ministra- I against
WITNESS the grantor's(s') hand(s) and seal(s) this	24th _{day of} Februa	ry ₁₉ 65 .		
SIGNED, sealed and delivered in the presence of:	Willis	-J. Su	ey_	-(SEAL) -(SEAL)
				-(SEAL)
			<u> </u>	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE			. s
(grantor(s) sign, seal and as the grantor's(s') act an witnessed the execution thereof. SWORN to before me this 24th fay of February Public for South Carolina	մ á ry ₁₉ 65	and that (8)he, with ot . Trafle 3.	•	S S S S S S S S S S S S S S S S S S S
COUNTY OF GREENVILLE . 5	RENUNCIATION OF DOWER			D
undersigned wife (wives) of the above named granton separately examined by me, did declare that she does soever, renounce, release and forever relinquish unto and estate, and all her right and claim of dower of, in	reely, voluntarily, and without he grantee's and the grantee's	ppear before me, and ea any compulsion, dread (ch, upon being priva or fear of any person	tely and 1
GIVEN under my hand and seal this			•	Ų.
day of 19	· ·			
Notary Public for South Carolina. (S	EAL)	····	<u> </u>	q
RECORDED this 26 th . day of February	19.65, at 5:19	P . M., No.	24149	-0
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