TITLE TO REAL ESTATE—Prepared by Sidney L. Jay,	Attorney at Law, 114 Man	FILED GREENVILLE CO. S. C. Ly Street, Creenville, South Car	BOCK 768 FAGE 292
State of South Carolina	Kr	MAR I II 44 AU 1965 com All Men by Chese P	resents:
COUNTY OF GREENVILLE  ThatGreen	over F. West and Nan	OLUE FIRESHORTH	
•			in the State aforesaid,
in consideration of the sum of One Dollar (\$1 and assumption of mortgage	.00)		DOLLARS,
to the grantor(s) in hand paid at and before the sedged), have granted, bargained, sold and release	l, and by these presents of	lo grant, bargain, sell and releas	se unto the said grantee(s)
JAMES CECIL BURRELL AND BETTY JO B	JRRELL, THEIR HEIRS	AND ASSIGNS FOREVER	<u>{:</u>
All that certain piece, parcel or lat of lar the northwesterly side of Hammett Bridge R No. 4 on that plat entitled, "John H. Gre in the RMC Office for Greenville County, recent survey made by John A. Simmons, of West", the following metes and bounds, to	oad, near the City of eer Property" made by S. C., in Plat Book dated October 21, 190	Greer, S. C., and being W. P. Morrow, February FF, page 532, and having	designated as Lot , 1953, and recorded according to a more
BEGINNING at an iron pin on the northw 5 and running along the common line of sa 4, 5, 7 and 8; thence along the common line of lots 3, 4, 8 and 9; thence along the connorthwesterly side of Hammett Bridge Road feet to an iron pin, the point of beginning	id lots, N 42–50 W, ne of lots 7 and 8, S nmon line of lots 3 an ; thence along the no	190.9 feet to an iron pin, 47–15 W, 100 feet to an i d 4, S 42–40 E, 183.4 fee	joint comer of lots iron pin, joint corner et to an iron pin on the
Also all of the grantors' right, title and in lot on Hammett Bridge Road to the center AS A PART OF THE CONSIDERATION the mortgage from the grantors to Ratterree \$10,100.00 and being recorded in the RM	ine of said Hammett E grantees assume and -James, Iñc.	Bridge Road. agrée to:pay:the.balance said mortgage being in the	due on that certain e original amount of
The grantors set over and assign to the gran loan and authorize the transfer of the same		•	n connection with this
TOGETHER with all and Singular the Rigor in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the Grantee's(s') Heirs or Successors and Ass And the grantor(s) do(es) hereby bind the and forever defend all and singular the said premise and Assigns against the grantor(s) and the grantor the same or any part thereof	ar the said Premises before grantor(s) and the grants sunto the grantee(s) here.	or's (s') Heirs, Executors and inabove named, and the grantee	ee(s) hereinabove named, Administrators to warrant 's(s') Heirs, or Successors
the same or any part thereof.  Witness the grantor's(s') hand(s) and seal	s) this 26th	day, of February	, 19 65
<i>ii</i> ,	<u> </u>	Thorn J. 4	Lest (Seal)
Signed, Seated and Delivered in the Present	e of	Maney L. 2	vest (Seal)
MAN MA	(		(Seal)
Smole I Bartin	· )		(Seal)
State of South Carolina			
COUNTY OF CREENVILLE		before me the undersigned wit	
(s) he saw the within named grantor(s) sign, seal with the other witness, subscribed above witnessed		ot and deed deliver the within wr	itten deed, and that (s) he,
Sworn to before me this 26th	., 19_65		
Notary Public for South Carolina	., 19_65 (Seal)	Linda F. mar	Uni
S			

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th  A. D. 19 65	1. Mana L. West
Took ash	8
Cancelled documentary stamps attached: S. C. \$ U. S. \$	)

535.1-1-62