For True Consideration See Affidavit ROCK 768 PAGE 396 10 34 AM 186Book\_ 27 Page **49** MAR 3

OLLIE im alabeit All Men by Chese Presents:

That I, Mason, 6. P.C.

in the State aforesaid,

in consideration of the sum of Ten Dollars and other valuable considerations DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W. Dennis Smith, his Heirs and Assigns forever,
All that certain piece, parcel or lots of land situate, lying and
being in the State and County aforesaid, Oneal Township, about three
miles northwest of Greer, S. C., lying west from State Highway No.18
and being shown and designated as Lots Nos. 7 and 8, plus a section
of an unnamed street, as shown on Plat of Property of S. S. Mason
made by John A. Simmons, Surveyor, June 18th 1964, and having the Highway No.101, following courses and distances, to wit:-BEGINNING on an iron pin on the west margin of the said unnamed street, joint corner of Lots Nos. 4 and 5, and runs thence with the west margin of the said streen, N. 4-06 E. 200 feet to an iron pin, joint corner of Lots, Nos. 6 and 7; thence with the common line of lots 6 and 7, N. 89-54 W. 181.3 feet to an iron pin on the common line of the S. S. Mason and Beulah B. Owens properties; thence with the said line, N. 3-21 E. 247.1 feet to an old iron pin, joint corner the Owens property. of the Owens property; thence with the northern line of Lot No. 8, S. 66-34 E. 269 feet to an iron pin, which is the joint corner of lots Nos. 6 and 9 on another plat; thence S. 57-46 W. 23.9 feet to an iron pin at the dead end of the said unnamed street; thence with the east margin of the said unnamed street. S. 4-86 W. 343.3 feet to a street. joint corner margin of the said unnamed street, S. 4-96 W. 343.3 feet to a stake on the east margin of the said unnamed street; thence N. 89-54 W. 50 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

2nd Witness the grantor's(s') hand and seal this day of February in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of	S. D. MRZON	(Seal
Mary Earla Byockman		(Seal
H. Brokman	<	(Seal
	H 15	(Seal
		(Seal
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State of South Carolina Greenville COUNTY Personally appeared before me 119 N and made oath that The saw the within named grantor(s). S. S. Mason sign, seal and as his act and deed ver the within written deed, and that She, with H. S. Brockman ......witnessed the execution thereof. Sworn to before me this ..... // Februery , A. D., 196**5**... Public for South Carolina RENUNCIATION OF DOWER

State	$\mathfrak{o}\mathfrak{f}$	South	Carolina
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Greenville COUNTY

I, H. S. Brockman, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.: Ellen Mae B. Mason

S. S. wife of the within named Mason

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Dennis Smith, and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd	. ¬
day of February , A. D., 1965.	
(Seal	)
Notary Public for South Carolina	-

ntary stamps attached: S. C. \$..... day of March

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