

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

MAR 4 4 00 PM 1965

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

OLLIE G. BACRTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Grover C. Fortner

in consideration of Fifteen Thousand and no/100---- (\$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alexander Peru Duff, M. D., his heirs and assigns forever,

All that certain tract of land in Greenville County, State of South Carolina, Cleveland Township, being the greater portion of what is known as "Bald Rock" containing 37.32 acres, more or less, and being more particularly shown by survey and plat of J. C. Hill dated February 23, 1965, recorded in Plat Book III at page 41, RMC Office, and having the following metes and bounds:

BEGINNING at an iron pin on the Southern or Southeastern side of Geer Highway, corner of property of J. M. Fortner Estate, and running thence with said Highway, N. 79-30 E. 190.1 feet to a stake; thence with said Highway, N. 43-30 E. 473.9 feet to a stake; thence with said Highway N. 17-15 E. 136 feet to an iron pin; thence leaving said highway and running N. 66-15 E. 90.1 feet to a chestnut oak; thence S. 60-30 E. with the property of J. M. Fortner Estate, 665 feet to a rock; thence still with said Estate S. 6-20 E. 1234 feet to a stone (old) thence with property of Mountain Lake Colony, S. 68 W. 991 feet to a "X" on a rock (old mark); thence with J. M. Fortner Estate, N. 9-30 W. 1296 feet to the Beginning.

There is excepted from this conveyance lot conveyed by me to G. Y. Styles by deed recorded in Deed Book 574 at page 163 and also lot conveyed by me to Walter E. Powell by deed recorded in Deed Book 738 at page 241.

For source of title see Deed Book 307 at page 426 and Deed Book 184 at page 70.

The Grantor reserves a right of way for a sewer line 10 feet in width within the area South or Southeast of Geer Highway and North or Northwest of a branch running near said highway.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of March 19 65.

SIGNED, sealed and delivered in the presence of:

Signatures of witnesses and Grover C. Fortner (SEAL). Includes names like 'Mable G. Lewis'.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of March 19 65.

Notary Public for South Carolina signatures and seal.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of March 19 65.

Notary Public for South Carolina signatures and seal.

RECORDED this 4th day of March 19 65, at 4:00 P. M., No. 24620

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