TITLE TO REAL ESTATE-Offices of WILLIAM RIJAMES, Quotay, I Land

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GIVEN under my hand and seal this

Public for South Carolina

RECORDED this 9 th day of

March

March

8th day of

OLLIE I AL YON JATH



KNOW ALL MEN BY THESE PRESENTS, that We, Edward Hickey and Annie Mae Hickey

in consideration of Eight Hundred Eighty-six and 27/100 and assumption of the Dollars, mortgaged indebtedness herein below setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Herbert E. Rudd, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being at Slater, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 3, Block S as shown on a plat entitled "Plat Showing Property of J. P. Stevens & Co., Inc., Located in the Village of Slater Plant", made by Pickell & Pickell, Engineers, October 28, 1955, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJ at Page 105, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin in the center line of the spur tract shown on said plat at the joint corner of Lots Nos. 2 and 3 of Block S, and running thence with the line of Lot No. 2 N. 89-41 E. 306 feet to an iron pin; thence S. 13-14 E. 79.6 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4 N. 87-58 W. 324 feet to an iron pin in the center line of the aforesaid spur tract; thence with the center line of said spur tract N. 0-33 W. 64 feet to the point of beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the Grantors herein unto Carolina Federal Savings and Loan Association recorded in Book at Page and has a present balance of \$3,313.73.

together with all and singular the rights, memb taining; to have and to hold all and singular the forever. And, the grantor(s) do(es) hereby bind the forever defend all and singular said premises unti- fully claiming or to claim the same or any part the	e premises before me ne grantor(s) and the o the grantee(s) and	entioned unto the gr	antee(s), and the gr or successors, exec	antee s(s) heirs or succ utors and administrato	essors and assigns
WITNESS the grantor's(s') hand(s) and seal(s) this	8th day of	March	19 68	, ,	
SIGNED, sealed and delivered in the presence of:		Elw	ore //s	1 kis	(SEAL
Sarah f. James		Unne	e Mae	Thekey	(SEAL
00:11: 13 1		<del></del>			(SEAL
Millian Is fame		ţ			(SEAL
sign, seal and as the grantor's(s') act and de execution thereof.	sonally appeared the ed deliver the with March	PROBATE undersigned witness in deed and that (	and made cath the she, with the other	at (s)he saw the within witness subscribed at	named grantor(s
STATE OF SOUTH CAROLINA		IATION OF DOW			

19 65, at 2:53

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P- M., No 25057

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