

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 10 4 54 PM 1965

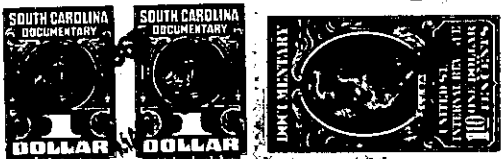
KNOW ALL MEN BY THESE PRESENTS, that We, Ernest A. & Julia W. Duncan  
OLLE F. FENSWORTH  
R. M. C.

in consideration of Six hundred and no/100----- Dollars,  
plus assumption of loan.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Douglas McArthur Anderson, his heirs and assigns forever:

ALL of that piece, parcel or lot of land situate, lying and being on the Northwestern side of Parkdale Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 7 as shown on a plat prepared by Dalton & Neves, Engineers, dated June, 1960, entitled "Parkdale" recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book RR at page 55, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Parkdale Drive at the joint front corner of Lots Nos. 6 and 7, and running thence with the line of Lot No. 6 N. 15-29 W. 170 feet to an iron pin in the subdivision property line; thence with the said subdivision property line S. 74-31 90 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence with the line of Lot No. 8 S. 15-29 E. 170 feet to an iron pin on the Northwestern side of Parkdale Drive; thence with the Northwestern side of Parkdale Drive N. 74-31 E. 90 feet to the point of beginning.

As a part of the consideration, the grantees assume and agree to pay the balance of that certain mortgage in favor of Carolina Federal Savings and Loan Association of Greenville recorded in the R.M.C. Office at Greenville County in Mortgage Book \_\_\_ at page \_\_\_ and having a present balance of \$11,870.12.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 8 day of March 19 65.

SIGNED, sealed and delivered in the presence of:

*Ernest A. Duncan* (SEAL)  
*Julia W. Duncan* (SEAL)  
*William S. Bynum* (SEAL)  
*Louis C. Bynum* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign and seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Subscribed to before me this 8 day of March 19 65.

*William S. Bynum* (SEAL)      *Louis C. Bynum*

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and of all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of March 19 65.

*William S. Bynum* (SEAL)      *Julia W. Duncan*

Notary Public for South Carolina.

RECORDED this 10th day of March 19 65 at 4:54 P. M., No. 25236

36-1-1-2