598 at Page 31.







KNOW ALL MEN BY THESE PRESENTS, that

RAYMOND, ANDREWS AND ALICE K. ANDREWS

OLLIL ! .

 $_{\rm in\ consideration\ of}$  EIGHT THOUSAND SEVENTY AND 86/100ths (\$8,070.86) and assumption of mortgage set out below

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WALLACE F. PATE, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Paris Mountain Township, on the south side of Roe Ford Road, being known and designated as lot 58 of Stratford Forest as shown on a plat recorded in Plat Book KK at Page 89, and according to said plat, having the

following metes and bounds:
BEGINNING at an iron pin on the south side of Roe Ford Road (S.C. Highway 88) corner of lot 57, and running thence with the line of lot 57, S. 12-25 W. 295.5 feet to an iron pin in the line of lot 48; thence with the line of lot 47 and lot 48, N. 74-08 W. 233 feet to an iron pin, corner of lot 59; thence N. 21-45 E. 291.2 feet to an iron pin on the south side of said road; thence with said road, S. 76-18 E. 184.9 feet to the beginning corner. Being the same property conveyed to the grantors by deed recorded in Volume 579, Page 482. ALSO, the western portion of lot 57 as shown on a plat of Stratford Forest, recorded in Plat Book KK at Page 89, and described as follows: BEGINNING at an iron pin un the southern side of Roe Ford Road at corner of 1ot 58 and running thence with the line of lot 58, S. 12-25 W. 295.5 feet to iron pin in rear line of lot 48; thence with line of lot 48, S. 74-08 B. 102.2 feet to iron pin; thence N. 13 E. 297.4 feet to iron pin on Roe Ford Road; thence with Roe Ford Road, N. 75-40 W. 103.1 feet to the point of beginning. Being the same property conveyed to the grantors by deed recorded in Volume

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$33,929.14 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 826 at Page 16.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors

and assigns, forever, And, the grantor(s) do(es) her tors to warrant and forever defend all and singular every person whomsoever lawfully claiming or to cla	said premises unto	the grantee(s) and	s(s') heirs, successors, the grantee's(s') heir	executors and administra- s, successors and against
WITNESS the grantor's(s') hand(s) and seal(s) thi	s 11 day of	March	19 65	
SIGNED, sealed and delivered in the presence of:	•			•
Casang VY y Tapas	<del> (</del>	A Kayman	d Mids	e(SEAL)
Bel. How ton	DCUMENTARY	aun 15.	andrew	(SEAL)
				(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBA			
Personal (grantor(s) sign, seal and as the grantor's(s') act witnessed the execution thereof.				he saw the within named witness subscribed above
SWORN to before me this 11 day of	March	<sup>19</sup> 65	<b></b>	. 2
De l Horn tas	(SEAL)		Cua TY.	King

Notary Public for South Carolina Х

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of March 19 65	alin 18. andrew
11 day of Warch 19 65. (SEAL)	<u> </u>
Notary Public for South Carolina.	
RECORDED this 11 th., day of March	19 65, at 4:55 P. M., No. 25334

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