STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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OLLICA CONCATH . R. ♥.0.

For True Consideration See Affidavit 27 Page 65 Book

KNOW ALL MEN BY THESE PRESENTS, that Eugene Barton

in consideration of Ten and no/100 - - - - - and satisfaction or mortgage
the receipt of which is hereby acknowledged, have granted bargained sold, and released and by these presents do grant, bargain, sell and release
unto J. R. Richardson and Jeff R. Richardson, Jr., their heirs and assigns forever:

All those pieces, parcels or lots of land in Greenville County, State of South Carolina, being known and designated as Lots 13 and 13-A on a plat entitled Revised Map No. 1 of Franklin Hills Subdivision dated May, 1963, by C. O. Riddle, L. S., being recorded in Plat Book DDD at Page 95 in the R. M. C. Office for Greenville County. Reference to said plat being made for a further metes and bounds description.

This property is conveyed subject to the restrictions of Franklin Hills Subdivision which are recorded in Deed Book 725 at Page 315 in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	e grantor's(s') heirs or successors, executors and admit the grantee's(s') heirs or successors and against every	nistrators to warrant and
WITNESS the grantor's(s') hand(s) and seal(s) this > 3 - day of	November, 19 64.	
SICNED, sealed and delivered in the presence of:	Evgene Barton	(SEAL)
spal morehand		(SEAL)
Carter ann Jenkins		(SEAL)
,		(SEAL)
COUNTY OF GREENVILLE Personally appeared the sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof. SWORN to before me this 23 d day of November, Carte Anna Janken (SEAL) Notary Public for South Carolina.	undersigned witness and made oath that (s)he saw the tten deed and that (s)he, with the other witness subscript 64.	within named grantor(s) ribed above witnessed the
COUNTY OF CREENVILLE	pulsion, dread or tear of any person whomsoever, renour	nd separately examined by ace, release and forever re- N

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RECORDED this 15th. day of March

day of November,

19 65, at 12 **2**05

P. M. No. 25542

(SEAL)

19, 64. inkens