

OLLIE F. WORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Henry C. Johnson

in consideration of Sixteen Hundred Ninety-three and no/100- - - - - (\$1693.00)- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John C. Jarrard, . . ., his heirs and assigns forever:

All that lot of land in Cleveland Township, Greenville County, State of South Carolina, Marietta Water District, and on Spout Springs Branch, according to survey made by T. T. Dill, dated February 20th, 1965, and to be recorded along with deed; and is a portion of the land conveyed to Henry C. and Stella P. Johnson by Helen Ragsdale by deed dated August 13th, 1943, and cut from the tract of 100 acres, more or less, according to survey made by W. A. Hester, August 11th, 1943, and recorded in Plat Book N, page 105, and described as follows:

BEGINNING at a stake in the center of an old road that is in the process of being opened up 134 feet North of corner of Marietta Water District on Spout Springs Branch; thence running from center of road N. 58-52 E. 412.5 feet to i. p.; thence N. 27-52 E. 200 feet to i.p.; thence N. 37-52 E. 400 feet to i.p. in center of Tripp Road; thence S. 42-08 E. 100 feet to i.p. in center of road; thence S. 56-22 E. 132 feet to i.p. in center of road; thence across Greenville and Northern Railroad S. 25-00 W. 334 feet to stone of bank of Spring Park Branch; thence S. 43-30 E. 208.5 feet to large sweet gum tree; joint corner with grantee and James McJunkins; thence with James McJunkins' line S. 6-25E. 1147 feet to sandstone corner on top of hill joint corners with James McJunkins, Beattie Estate, Sara Jane Cox, and others; thence with Beattie land and P. D. Jarrard N. 44-15 W. 1442 feet to beginning corner; and containing 16.93 acres, more or less, according to plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of March 1965 .

SIGNED, sealed and delivered in the presence of:

James P. Bates
Roy L. Monroe

Henry C. Johnson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 1965 .

Roy Lee Monroe (SEAL)
Notary Public for South Carolina.

James P. Bates
_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular, the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of March 1965
Roy Lee Monroe (SEAL)
Notary Public for South Carolina.

Mrs. Frances D. Johnson

RECORDED this 15th day of March 1965, at 11:13 A.M., No. 25540

4.83
12.10
-399 - 514.7 - 1 - 52 - 4
P. of 514.7 - 1 - 52 - 1
OUT OF 524.4 - 1 - 13