## LEHMAN A. MOSELEY, JR., ATTORNEY LAWYERS BLDG. - P. O. Box 10,345 FREENVILLE, S. C. - PH. 232-5419

BOOK 769 PAGE 321 300945-46 (461-029236-203)

Deed for South Carolina.

KNOW ALL MEN BY THESE PRESENTS,

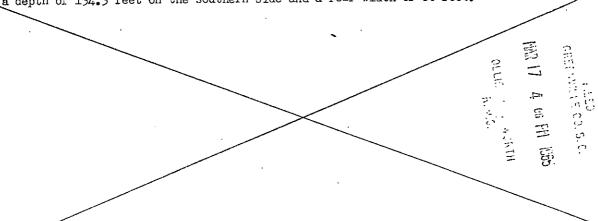
PHILIP N. BROWNSTEIN

, of Wash-

for and in consid-----DOLLARS sold and released, and by these presents does grant, bargain, sell and re-RONALD E. KITTS AND ANNE S. KITTS lease unto

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 18, Section 3, on plat of Greenfields Subdivision, recorded in Plat Book "GG", page 93 of the RMC Office for Greenville County, S. C., said lot having a frontage of 80 feet on the eastern side of Dolphin Street, a depth of 136.6 feet on the northern side, a depth of 134.3 feet on the southern side and a rear width of 80 feet.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 5TH day of MARCH 1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN

(SEAL) As Federal Housing Commissioner

W. W. ADICKES

Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

(Continued on next page)-145- 400-1-30