

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

MAR 19 4 56 PM 1965

OLLIE F. NEWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Suburban Realty Company  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One and No One Hundredths  
Dollars and subject to the mortgage hereinafter referred to ~~Deed Book~~  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
Sans Souci Housing, Inc.

All that piece, parcel or lot of land in Gantt Township, Greenville County,  
State of South Carolina, near the City of Greenville, Being known and designated  
as Lot No. 270, Section B, according to plat of property of Woodfields, Inc.,  
located on the Southwestern side of the Augusta Road, which plat is recorded  
in the R. M. C. Office for Greenville County in Plat Book Z, at Page 121, and  
having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Foxhall Road at the joint  
front corner of Lots 269 and 270, and running thence along the Southeastern side  
of Foxhall Road, N. 34-30 E. 59 feet to an iron pin, which pin is 66 feet in  
a Southwesterly direction from the intersection of the Southern side of North  
Beaver Lane with the Southeastern side of Foxhall Road, and running thence  
S. 87-50 E. 161.7 feet to an iron pin in center of a branch; thence with the  
center of said branch as the line, S. 22-20 W. 148.6 feet to an iron pin at  
the joint rear corner of Lots 269 and 270; thence along the joint line of said  
lots, N. 55-30 W. 168 feet to an iron pin on Foxhall Road, the point of beginning.

This is the same property conveyed to the grantor by Dorothy C. Lunt by deed  
recorded in Deed Book 529 at Page 356.

ALSO an unnumbered strip of land at the Southern intersection of Foxhall Road  
and North Beaver Lane, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Foxhall Road at the front  
corner of Lot 270, which iron pin is situate 66 feet south of the Southern  
intersection of Foxhall Road and North Beaver Lane; thence along the line of  
Lot 270; thence along the center of smaller creek, N. 79-44 W. 149.9 feet to  
an iron pin on the Southeast side of Foxhall Road; thence with Foxhall Road,  
S. 34-30 E. 25 feet to the point of beginning.

This conveyance is made subject to that certain mortgage to C. Douglas Wilson  
& Co., recorded in the office of the R. M. C. for Greenville County in R. E. M.  
Book 505, Page 419, on which there is a balance due of \$5,258.86

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned, unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1 day of July 19 64.

SIGNED, sealed and delivered in the presence of:

*James W. Sparks*  
*Robert S. Taylor*

Suburban Realty Company (SEAL)  
A Corporation  
By: *B. R. O'Connell*  
President  
*Belton R. O'Connell Jr.*  
Secretary

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of July 19 64.

*Robert S. Taylor* (SEAL)  
Notary Public for South Carolina.

*James W. Sparks*

RECORDED this 19th day of March 19 65 at 4:56 P. M., No. #26137.

370-6-8  
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