

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

MAR 22 10 15 AM 1965

KNOW ALL MEN BY THESE PRESENTS, that I, J. C. Timmons, CLERK OF COURTH R.M.C.

in consideration of -----Three Thousand Six Hundred & No/100-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul Turner & Eris Turner, their heirs & assigns:

This is a portion of that property conveyed to J. C. Timmons by deed of F. M. Timmons, January 10, 1933 & recorded in Vol. 171, Page \_\_\_\_\_, in the RMC Office for Greenville County, State of South Carolina, and having the following metes and bounds:

Beginning at a pin in the fork of Branch and running N 23 W 123 ft. to a pin; thence N 56-30 W 120 ft. to a pin; thence N 14-30 W 150 ft. to a pin; thence N. 26-20 E 575° ' to a corner pin at right-of-way of Water Main from N. Saluda Lake; thence along line of said Water Main S. 56-15 E. 302.4 ' to a corner pin; thence S. 25-15 W. 744.8 ft. to the pint of beginning.

This is the same property surveyed by Terry T. Dill, Surveyor; said property being shown on a plat made by the said Terry T. Dill as being the property of J. C. Timmons, Bates Twp., Greenville Co, State of S. C., and being dated March 11, 1965, and containing 4.7 acres, more or less.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of March 19 65.

SIGNED, sealed and delivered in the presence of:

J. C. Timmons (SEAL)  
Nancy H. Butler (SEAL)  
Paul M. Turner (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of March 19 65.

Paul M. Turner (SEAL) Nancy H. Butler

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of March 1965. Carrie B. Timmons

Notary Public for South Carolina.

RECORDED this 22nd day of March 19 65, at 10:15 A. M., No. 26188

OUT OF 5058-1-35

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