Form No. 182 S. C.

2-10 BOOK 769 PAGE 531

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Ann Curran B. Morgan, grantor(s) of said County and State, in consideration of the sum of one dollar ($1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N'. CLEVELAND ST EXT. & PONDEROSA DR S'.
E'. CLEVELAND ST. EXT
W'. LOT 21 PONDEROSA DR. & PONDEROSA DR

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

UNDERGROUND SERVICE
LOT #22 O.K.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HER hand(s) and seal(s) this 10th day of MARCH, 19 65.

Witness
Steve Massey
James E. Ward

Ann Curran B. Morgan (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Steve Massey and made oath that HE saw the within named Ann Curran B. Morgan sign, seal, and as HER act and deed deliver the within written instrument, and that Steve Massey with Jane E. Ward witnessed the execution thereof.

Sworn to before me this 15th day of March, A. D. 19 65.

(SEAL) Charles D. Brown
Notary Public

Steve Massey (SEAL)

Filed 23rd., day of March, A. D. 19 65 and recorded in Book 769 Page 531 Fee, $ At 2:46 P.M. # 26356

Greenville County, S. C.

OLLIE FULLER
MAR 23 2 46 PM 1965
GREENVILLE CO. S.C.