

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 23 4 27 PM 1965

BOOK 769 PAGE 560

OLLIE FANNING WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Calvin M. Thompson and Eldridge B. Owen,

in consideration of Sixteen Thousand Five Hundred and no/100 (\$16,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry Alonzo Fisher and Ann M. Fisher, Their Heirs & Assigns Forever:

All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, situate, lying and being on the Southern side of Confederate Avenue and being known and designated as Lot No. 20 on a plat of Sheffield Forest recorded in the RMC Office for Greenville County, in Plat Book AAA at Page 47, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the South side of Confederate Avenue, joint corner Lots 19 and 20, and running along said Avenue N 84-0 E 100 feet; thence S 6-0 E 150 feet; thence S 84-0 W 100 feet; thence N 6-0 W 150 feet; to the beginning point.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of March 1965.

SIGNED, sealed and delivered in the presence of:  
Calvin M. Thompson (SEAL)  
Eldridge B. Owen (SEAL)  
Jane H. Richardson (SEAL)  
John C. Johnston, Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } - PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of March 19 65.

John C. Johnston, Jr. (SEAL) Notary Public for South Carolina.  
Jane H. Richardson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of March 19 65.  
John C. Johnston, Jr. (SEAL) Notary Public for South Carolina.  
Mildred S. Thompson  
Jane H. Owen

RECORDED this 23rd day of March 19 65 at 4:27 P. M., No. 26154

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