

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

BOOK 769 PAGE 599
MAR 24 1 25 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BROWN
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford,

in consideration of Twelve Hundred Fifty and No/100 (\$1250.00)----- Dollars,
and assumption of mortgage referred to below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Nona N. Bradford, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the south side of Croft Street and being known and designated as the western portion of Lot No. 43 and 2 feet off of the eastern side of Lot No. 41 of Section C, Stone Land Company property as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "A", at Pages 337 through 341 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Croft Street, which pin is located 2 feet in a westerly direction from the joint front corner of Lots Nos. 41 and 43, and running thence along said Street, N. 83-13 E. 65.5 feet to an iron pin; thence through Lot No. 43 S. 1-41 W. 200 feet to an iron pin; thence along an alley, N. 83-13 W. 65.5 feet to an iron pin; thence through Lot No. 41, N. 1-41 E. 200 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance due on that certain mortgage given to Cameron-Brown Company (originally General Mortgage Co.) dated April 12, 1963 in the original amount of \$15,500.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 918, Page 553 and having a present balance of \$15,087.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of March 19 65.

SIGNED, sealed and delivered in the presence of:
W. H. Alford (SEAL)
James C. Brumby (SEAL)
Booth R. Painter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 23rd day of March 19 65
James C. Brumby (SEAL)
Notary Public for South Carolina. Booth R. Painter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 23rd day of March 19 65.
James C. Brumby (SEAL)
Notary Public for South Carolina. Martha R. Alford

RECORDED this 24th day of March 19 65, at 1:25 P. M., No. 26524