STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF



3 žį PM 1965 **MAY 25**

aw, Greenville: 5.0

OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, L. O. Sullivan, of Greanwille County,

Six Thousand, Five Hundred and No/100-----(\$6,500.00)---- Dollars. in consideration of and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Helen S. Raines, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 73 on plat of Drexel Terrace dated April 1, 1961 and prepared by Piedmont Engineering Service, recorded in the office of the R. M. C. for Greenville County in Plat Book QQ, at Page 177, and being more particularly described with reference to said plat as follows:

BEGINNING at a point on the westerly side of Dexter Drive, joint front corner of Lots 72 and 73 and running thence with the common boundary of said lots, N. 85-41 W. 178.1 feet to a point in the line of Lot No. 74; thence turning and running along the common boundary of Lots 73 and 74, N. 2-37 E. 130 feet to a point on Dellrose Circle, joint corner of Lots 73 and 74; thence turning and running along the southerly side of Dellrose Circle, N. 86-38 E. 153 feet to a point in a curve; thence around the curve S. 45-39 E. 33.5 feet to a point on the westerly side of Dexter Drive; thence along the westerly side of Dexter Drive, S. 2-13 W. 129.2 feet to the point of beginning; being the same property conveyed to me by Drexel, Inc. by deed dated December 4, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 763, at Page 92.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on the 4th day of December, 1964 in the original sum of \$ 16,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 980, at Page 340, on which there is a balance due of \$ 16,000.00 as of this date.









either with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or againg; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant ever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever by claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of	May 19 65. Sullivan (SEAL)
SIGNED, sealed and delivered in the presence of:	L. O. Sullivan
Mary S. Martin	(SEAL)
Konge H. End.	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE Personally appeared the united to the state of th	ndersigned witness and made oath that (s)he saw the within named grantor(s) en deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor s(s) act and deed deliver the within white execution thereof.	
SWOR to before me this 24th day of May	19 65
longe N. Love, J. (SEAL)	Mary I. martin
Notary Public for South Carolina.	
STATE OF SOUTH CAROLINA 1 RENUNCIA	ATION OF DOWER

RECORDED thi

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		24th
day of	May _	19 65

flic for South Carolina. day of May

19 65 at

м., No. 32935

Grace L.

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