

TITLE TO REAL ESTATE—Prepared by SIDNEY L. WILSON, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

R.M.C.

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That -----Marion K. Ballew -----

in consideration of the sum of One Dollar (\$1.00) ----- in the State aforesaid, -----DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RUTH GODFREY, HER HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 64 as shown on a plat of the subdivision of Glenn Grove Park, recorded in the RMC Office for Greenville County in Plat Book F, Page 233 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of McAdoo Avenue, which iron pin is the joint front corner of Lot Nos. 63 and 64 and running thence N 74-12 E, 150 feet to an iron pin; thence S 15-48 W, 50 feet to an iron pin; thence S 74-12 W 150 feet to an iron pin on the easterly side of McAdoo Avenue; thence along the easterly side of McAdoo Avenue N 15-48 E, 50 feet to an iron pin, the point of BEGINNING.

AS A PART OF THE CONSIDERATION herein, the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantor to C. Douglas Wilson & Co. Said mortgage now has a present balance due of \$7,162.87 and is recorded in the RMC Office for Greenville County in Mortgage Book 877, Page 261.

The grantor sets over and assigns to the grantee the insurance policy and escrow account in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd day of March, 19 65

Marion K. Ballew (Seal)

Signed, Sealed and Delivered in the Presence of

Linda J. Martin (Seal)

(Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D., 19 65

(Seal)

Linda J. Martin

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of March, A. D., 19 65

(Seal)

Glenn Ballew

Cancelled documentary stamps attached: S. C. \$: U. S. \$ 19 65 at 12:24 P.M. M., No. 33552 Recorded this 1st day of June

519-1967-26