	(811197)	4.57	- 64-75	,
Form No. 182 S. C.	A A A	497		110
STATE OF SOUTH CAROLINA	5 JUN LED	; •	BOCK 774 PAGE	J 40
COUNTY OF GREENVILLE	Mrs. Mie 52 1965	 - 		
KNOW ALL MEN BY THESE	PRESENTS, Wat	FRANCES E. POR	VEZ, Jugas	
of said County and State, in conside POWER COMPANY, the receipt wh COMPANY, its successors and assi or lot of land situated in said Coun	ereof is hereby acknow gns, the right, privileg	vledged, do hereby grant i re and easement to go in ai	s) in hand paid by DUF into said DUKE POW	ζE ER
Orlie Crafton Lake Shore Dr.	on north	$\alpha \wedge \gamma$	ranis on Sou	<u>B</u> /
Lake Lanier	on west			_
and to construct, maintain and ope wires, guys, conduits, cables, transfe ground lines for transmitting and d the right at all times to enter said p repairs and alterations thereon and other means to keep clear of said lin the proper maintenance and operation premises to conform to any future limits.	ormers, and other nece listributing power by e remises for the purpos additions thereto toge es all trees, brush and ion of the same; also	ssary apparatus and applice lectricity, and for telephone of inspecting said line ther with the right at all other obstructions that mincluding the right to rele	ances, overhead or under e purposes, together wis s and making necessatimes to cut away or ay, in any way, endang ocate said lines over sa	er- ith ry by rer
IN WITNESS WHEREOF, the seal(s) this 29 day of	e said grantor(s) do	hereunto set	HER hand (s) a	nd
Witness		Francial	Porter (SEA)	r \
J. M. Kuly			(SEA)	•
LUCarto			(SEA)	Ĺ)
V0 ****			(SEA	L)
STATE OF SOUTH CAROLINA)			
COUNTY OF Henderson	j			
Personally appeared before me			and ma	de
oath that he s	aw the within named $_$	Frances E. Porter		-
seal, and as her act and de	ed deliver the within	written instrument and th	sig	'n,
	· · ·	with J.		_
witnessed the execution thereof.	th 3 # And	ust A D		
(SEAL) Therence	day of Aug	a. M. heil	. 19 <u>64</u> (SEAI	L)
My Commission Expires	10-4-65		7	
Filed 2nd. day of Page 546 Fee, \$ At 9:	30 A M. # 3383	, A. D. 19 <u>65</u> and	recorded in Book	_
		•	•	

County, S. C.

Greenville