Form	No	18715	C	

2-10/00 BOOK 781 FAUR U7

STATE OF SOUTH CAROLINA
COUNTY OF Greenille Joseph a. WELLS
KNOW ALL MEN BY THESE PRESENTS, That J.A. WELS
grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. FIRERGOTTI PROPERTY SIDGE RD. E. DUYDLL DRIVE W. J.A. WELLS PROPERTY
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set #S hand(s) and seal(s) this
STATE OF SOUTH CAROLINA COUNTY OF Alexande Personally appeared before me saw the within named open a week and made
seal, and as act and deed deliver the within written instrument, and that wither according to the wither the within written instrument, and that wither according to the within written instrument, and that wither according to the within written instrument, and that within written instrument, and that within written instrument, and that
Sworn to before me this 19 th day of linguist A. D. 19 65. (SEAL) Charles Correct State (SEAL)
Filed 26th., day of August , A. D. 19 65 and recorded in Book 781

Greenville

_ County, S. C.

Page 07 Fee, \$ At 2:08 P.M. # 6383