TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Sque CG; Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

SEP 3 10 19 AM 1985

1. V.C.

CILED

KNOW ALL MEN BY THESE PRESENTS, that

tris D. Burbage

in consideration of Twenty-one Thousand Nine Hundred and no/100-(\$21,900.00)----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Greenville Orthopedic Appliance Co., Inc., its successors and assigns forever

All that piece, parcel or lot of land situate, lying and being at the northwest corner of Arlington Avenue and South Leach Street in the City of Greenville, County of Greenville, State of South Carolina, said property having the following metes and bounds, to-wit:

Beginning at an iron pin at the northwestern corner of Arlington Avenue and South Leach Street and running thence with Arlington Avenue N. 70-45 W. 140 feet to an iron pin; running thence N. 19-15 E. 50 feet to an iron pin; running thence S. 70-45 E. 140 feet to an iron pin on Leach Street; running thence with South Leach Street S. 19-15 W. 50 feet to an iron pin, point of beginning.

Also, all that piece, parcel or lot of land situate, lying and adjoining the above described property in the City of Greenville, County of Greenville, State of South Carolina and said property having the following metes and bounds, to-wit:

Beginning at an iron pin on South Leach Street 50 feet from the northwest corner of the intersection of Arlington Avenue and Leach Street and running thence N. 70-45 W. 140 feet to an iron pin; running thence N. 19-15 E. 23 feet to an iron pin; running thence S. 70-45 E. 140 feet to an iron pin on South Leach Street; running thence with South Leach Street S. 19-15 W. 23 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Grantor herein by deed recorded in Book 157 at Page 498.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and ass forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of September 19 6 5.

SIGNED, sealed and delivered in the presence of:	Lus. 803 ustage	(SEAL)
Jarah P. James		(SEAL)
Willia Blance		(SEAL)
	·	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of September

1965.

ellear Notary Public for South Carolina.



Notary Public for Sou

19<u>65</u> 10:19 <u>7313</u> September RECORDED this 3rd. M., No...

le undersigned and forever re-