STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE









KNOW ALL MEN BY THESE PRESENTS, that

I, Lewis L. Alexander, Jr., of Greenville County,

in consideration of Eight Thousand and No/100 (\$8,000.00)-----Dollars, and assumption of mortgage set out below receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Kathleen Trammell Cox, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot 14 of a subdivision known as Broadmoor as shown on plat thereof prepared by Piedmont Engineering Service, July 1960 and recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Woodbury Circle, joint front corner of Lots 14 and 15 and running thence along the joint line of said lots, N. 2-55 W. 140.0 feet to an iron pin at the joint rear corner of Lots 13, 14, 15 and 16; thence along the joint line of Lots 13 and 14, N. 85-16 E. 152.1 feet to an iron pin on the western side of Sandringham Road; thence with the western side of Sandringham Road, S. 5-13 E. 140.0 feet to an iron pin; thence following the curvature of the intersection of Sandringham Road with Woodbury Circle, the chord being S. 43-33 W. 32.4 feet to an iron pin on the northern side of Woodbury Circle; thence along the northern side of Woodbury Circle N. 85-41 W. 135.0 feet to the beginning corner; being the same conveyed to me by S. N. Berry and Nell C. Berry by deed dated March 18, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. Page:





This conveyance is made subject to restrictions recorded in Deed Vol. 656 at Page 397 and easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$18,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville, recorded in Mortgage Book 989 at Page 194, the balance due thereon being the sum of \$15,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the granter(s) and the granter s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of 19 65. October a com (SEAL) SIGNED, sealed and delivered in the presence of: Lewis L. Alexander, J. (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of

11/20 (SEAL) Notary Public for South Carolina.

RENUNCIATION OF DOWER

19 65 .

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th	GIVEN	under	my	hand	and	seal	this	12th
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Public for South Carolina.

STATE OF SOUTH CAROLINA

19 65 . October

alfunde Carol Kay Alexander

11/121 19 65 at 11:30 Α. October RECORDED this 13th . a day of

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October

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