

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

OCT 14 1 39 PM 1965

State of South Carolina

COUNTY OF GREENVILLE

That I, Charles I. Maddox,

CLERK OF COURT
R. M. O.

Know All Men by These Presents:

in the State aforesaid,
in consideration of the sum of Five Thousand Nine Hundred and No/100 (\$5,900.00)----- DOLLARS,
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

J. W. PITTS, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 84 on plat of North Hills, recorded in the RMC Office for Greenville County, S. C., in Plat Book "H", at Page 138, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of McDonald Street, joint front corner of Lots Nos. 84 and 85, and running thence along McDonald Street N. 23-32 E. 70.2 feet to an iron pin; thence S. 71-43 E. 192.3 feet to an iron pin on a 20 foot alley; thence along said alley S. 18-34 W. 70 feet to an iron pin; thence N. 71-43 W. 198.3 feet to an iron pin, the point of BEGINNING.

As a part of the consideration the grantee hereby assumes and agrees to pay the balance due on that certain mortgage from the grantor to General Mortgage Company, said mortgage being in the original amount of \$15,200.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 859, at Page 481, on June 6, 1961, the balance due thereon and being hereby assumed is \$14,244.52.

The escrow account and insurance policy in connection with the above loan is hereby transferred by the grantor to the grantee.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 14th day of October, 19 65

Charles I. Maddox (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara S. Payne (Seal)

_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 14th

day of October, A. D., 19 65

Barbara S. Payne (Seal)

Barbara S. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th

day of October, A. D., 19 65

Ruth B. Maddox (Seal)

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 65, at 1:39 P.M., No. 11622

Recorded this 14th day of October

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11-187-189-519