Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

Of

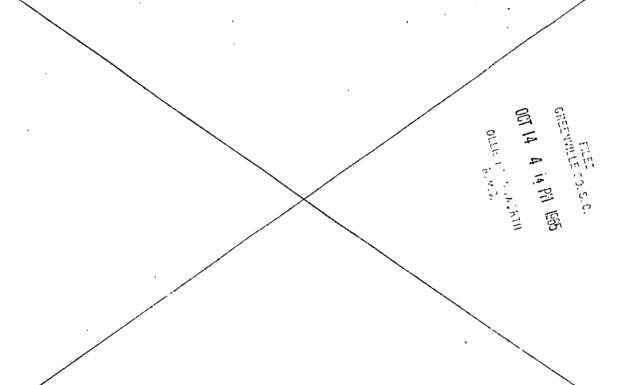
Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100DOLLARS (\$7,950.00-----) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

RALPH E. DAVIS, JR. AND KAREN B. DAVIS

Grantee(s),

and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, situate, lying and being on the North-western side of Crosby Circle near the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. Forty Eight (48) on a plat of Paramount Park near Greenville, S. C., made by Piedmont Engineering Service, dated July, 1949, recorded in the RMC Office of Greenville County, S. C., in Plat Book "W", at Page 57, reference to said plat being craved for a complete and detailed description thereof. The dimensions of said lot are 70 feet x 150 feet x 70 feet x 150 feet.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, confiditions and rights appearing of record; and SUBJECT to any state of facts \underline{x} an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

)(Continued on next page) 121- M15.3-2-32