

OCT 15 10 53 AM 1965

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CLERK OF COURT

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Fountain Inn Federal Savings and Loan Association
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Fountain Inn, State of South Carolina, in consideration of Fifteen Thousand and no/100-
(\$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

Allen E. Vaughn, his heirs and assigns forever,

All that piece, parcel or lot of land, with improvements thereon, situate, lying and being
in the State of South Carolina, County of Greenville, on the Southwest side of U.S. Highway
29 and shown as the Northern portion of a lot on plat of property of H. C. Wood prepared by
J. Mac Richardson, May, 1960, and having according to said plat the following metes and
bounds:

BEGINNING at an iron pin on the Northern side of Woodfern Circle at a point 200 feet,
more or less, from an old iron pin at the intersection of said Woodfern Circle and U.S.
Highway No. 29, and running thence N. 43 E. 89 feet, more or less, to an iron pin on
the joint line of property belonging to Frances Crosby; thence with the Crosby line, S.
45-46 E. 100 feet to an iron pin; thence S. 43 W. 87.2 feet, more or less, to an iron
pin on the Northern side of Woodfern Circle; thence with the Northern side of said
Woodfern Circle, N. 46-25 W. 100 feet, more or less, to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of October 19 65

SIGNED, sealed and delivered in the presence of:

FOUNTAIN INN FEDERAL SAVINGS AND
LOAN ASSOCIATION (SEAL)

Norman S. Stahl
John M. Skyer

By: *J. A. Armstrong*
Executive Vice President
[Signature]
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 1965

John M. Skyer (SEAL)
Notary Public for South Carolina

Norman S. Stahl

RECORDED this 15th day of October 1965, at 10:53 A. M., No. 11824

-271- P15.10-1-2