ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid near Dempsey Street and having the following metes and bounds, to wit:

BEGINNING at a point between Lots 13 and 15 on a plat of record in the RMC Office for Greenville County in Plat Book L, Page 153 and running thence S. 71 E. 75 feet to the corner of Lots 15 and 17 on said plat; thence N. 18-58 E. 98.2 feet; thence N. 71 W. 75 feet; thence S. 18-58 W. 92.2 feet to the beginning point; the latter course bounding on the property of the Grantee herein.

THE subject property being a part of the same conveyed by Albert Mostella to the Grantor herein in Deed of record in the RMC Office in Deed Book 611, Page 55.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25 day of September 1965.

officers, this 25 day of Septemb	r 1965.	
SIGNED, sealed and delivered in the presence of	SELLERS HO A Corporation	OUSE MOVING CO. (SEAL)
Ray Cocemo	By	Seller Queins,
Mande It. Carin	President	
	Secretary	^
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
Person poration, by its duly authorized officers, sign with the other witness subscribed above witnesses	seal and as the grantor's act and deed	nd made oath that (s)he saw the within named Cor- I deliver the within written deed and that (s)he, 1
SWORN to before the this 25th day of Se	ptember 19 65.) ñ

RECORDED this 20th ... day of October 19 65 at 9:30 A. M., No. 12224

(SEAL)

Carolina.