GREENVILLE COUNTY

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Know All Men by These Presents:

That I, Norma Jean Jones

Witness the grantor's(s') hand

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named

of our Lord One Thousand Nine Hundred and

in the State aforesaid,

in consideration of the sum of Five and no/100 DOLLARS.

in the year

Notary Public, do hereby certify

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and assumption of mortgage indebtedness set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Martin C. Jones, Jr., his heirs and assigns forever

All my undivided one-half interest in and to all that certain piece, parcel or lot of land lying on the western side of Parkdale Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, known as Lot No. 15 of 'Parkdale" on plat prepared by Dalton & Neves, Engineers, dated June, 1960, and recorded in the R. M. C. Office for Greenville County in Plat Book "RR", page 55, and according to said plat, described as follows:

Beginning at an iron pin on the western side of Parkdale Drive at the front corner of Lot No. 14, and running thence with the line of said lot, S. 86-38 W. 200 feet to an iron pin; thence S. 3-22 E. 96.1 feet to an iron pin; thence S. 27-57 E. 87.6 feet to an iron pin on the northern side of an unnamed street; thence with the northern side of said street, N. 62-03 E. 160.5 feet to an iron pin; thence with the curve of the intersection of said Street with Parkdale Drive, the chord of which is N. 25-47 E. 40.6 feet to an iron pin on the western side of Parkdale Drive; thence with the curve of the western side of said Drive, the chord of which is N. 6-15 W. 53 feet to an iron pin; thence continuing with the western side of said Drive, N. 3-22 W. 22 feet to the beginning corner, being the same property conveyed to the grantor and grantee herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 733, at page 600.

As a part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance of \$12,140.98 on a mortgage held by Carolina Federal Savings and Loan Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book 937, at page 421.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal

this

Sixty-five

Signed, Sealed and Delivered in the Presence of	m forces (Seal)
I ation les the last	(Seal)
	(Seal)
Milded K. Jurner	(Seal)
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	(Seal
State of South Carolina, Greenville County and made oath that he saw the within named grantor(s) Personally appeared before me and made oath that he saw the within named grantor(s) Norma Jean Jones	
sign, seal and as sign, seal and as Sworn to before me this 20th October A. D. 19 65	her witnessed the execution thereof.
Notary Public for South Carolina	
State of South Carolina,) RENUNCIATION OF DO	WER WOMAN GRANTOR

lid this day appear before me, and upon being privately and separately exar	mined by me, did declare that she does freely,
oluntarily, and without any compulsion, dread or fear of any person or perso	ons whomsoever, renounce, release, and forever
elinquish unto	Heirs and Assigns, all her interest and estate
and also all her right and olaim of Dower of in or to all and singular the	

GIVEN under my ha	nd and seal this	
,	(Seal)	
N	otary Public for South Carolina	
Recorded this 22nd	day of October	19 65 , at 2 532 Р. м. No. 12551