STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 22 4 42 PM 1965

GLLIE I . WERTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lawrence Knighton,

Seven Hundred and No/100 (\$700.00), and assumption of mortgage set forth below

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Bruce Wood, his heirs and assigns:

ALL those two lots of land, with all improvements thereon, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lots 40 and 41 on a plat of the D. N. Mayfield Estate recorded in the R. M. C. Office for Greenville County in Plat Book CC at Page 199, and having, according to said plat, the following metes and bounds:

BEGINNING at a stake on the Northern side of a hard-surfaced road at the corner of Lot 42 and running thence N. 72-05 W. 140 feet along said road to a stake at the corner of Lot 39; thence N. 17-55 E. 197 feet to a stake at the corner of lots 39 and 33; thence S. 72-05 E. 140 feet to a stake at the corner of lot 42; thence S. 17-55 W. 197 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed of Wesley D. Mayfield and Ann G. Mayfield to be recorded of even date herewith.

As part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the mortgage given by Lawrence Knighton to Fountain Inn Federal Savings & Loan Association on the 20th day of October 1965 recorded in the R. M. C. Office for Greenville County in Mortgage Book  $\frac{1011}{200}$  at Page  $\frac{402}{200}$ , and having a present balance of \$9,300.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of October

1965.

Notary Public for South Carolina.

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife ((wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by add declare; that she does freely voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever removed the state, and all her right and claim of dower of the state, and all her right and claim of dower of the state, and all her right and claim of dower of the state, and all her right and claim of dower of the state, and all her right and claim of dower of the state, and all her right and claim of the state, and all her right and claim of the state.

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|--|------------------------|--|---------------------|
| in and to all and singular the premises within mentioned and release   | ed.                    |  |                     |
|  |                        | _  |                     |
| CIVEN under my hand and seal this  |                        |  | ,                   |
| and the second s |                        | Jean J. Knight                             | <u></u>             |
| 20 day of © October 19 65 //   |                        | gear . Irright                             | <del></del>         |
| 20 day of October 19 65  |                        |  |                     |

Notary Public for South Carolic RECORDED the 22nd.,

0 ) 560.