

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

BOOK 784 PAGE 550

For value received the undersigned does hereby release and fully discharge the within described Lot No. 244, Rockvale Section Two, from the lien of its mortgage recorded in the RMC Office for Greenville County in Mortgage Book 920, Page 413, said mortgage to otherwise remain in full force and effect.

IN WITNESS WHEREOF the Grantor herein has caused these presents to be subscribed by its fully authorized officer this 22nd day of October, 1965.

IN THE PRESENCE OF:

Bobby J. Lister
Marshall C. Pichers

THE PEOPLES NATIONAL BANK, ~~as Trustee for Hughes Affiliated Profit Sharing Plan.~~

BY: Edward L. Gammum AVP

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officer sign, seal and as its act and deed deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd
day of October, 1965.

Marshall C. Pichers (LS)
Notary Public for South Carolina

Bobby J. Lister

Deed & Release Recorded October 25th., 1965 At 12:17 P.M. # 12633