

OCT 27 3 31 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE C. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. TIMMONS, JR.

in consideration of ONE THOUSAND TWO HUNDRED FIFTY AND NO/100-----(\$1,250.00)----- Dollars,

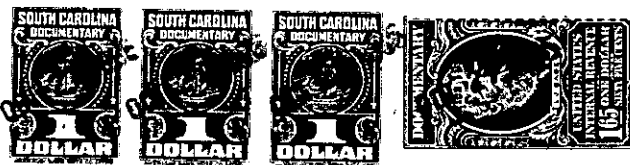
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. ODELL SHAVER, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Mauldin, and being known and designated as Lot Number 30 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northwestern side of Fargo Street at the joint front corner of Lots 29 and 30 and running thence with the Northwestern side of Fargo Street S 43-49 W 42 feet to a point; thence continuing with the Northwestern side of Fargo Street S 42-09 W 72.3 feet to a point; thence following the curvature of the Northwestern intersection of Fargo Street with Bethel Drive (the chord of which is S 87-59 W 35 feet) to a point; thence with the Northeastern side of Bethel Drive N 46-11 W 112.1 feet to a point; thence N 42-00 W 174 feet to a point; thence S 61-30 E approximately 9.2 feet to a point in a branch at the rear corner of Lot 30; thence with said branch as a line approximately N 38-30 E approximately 62 feet to a point at the rear corner of Lot 30; thence S 58-49 E approximately 117.5 feet to a point; thence N 49-46 E 52.8 feet to a point at the joint rear corner of Lots 29 and 30; thence S 43-00 E 202.3 feet to a point on the Northwestern side of Fargo Street at the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTOR to pay 1965 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of October 19 65

SIGNED, sealed and delivered in the presence of:
William R. Timmons, Jr. (SEAL)
Betty C. Ambrose (SEAL)
Wm. Smea (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me, this 20 day of October 19 65
Wm. Smea (SEAL) Betty C. Ambrose

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
20 day of October 19 65
Wm. Smea (SEAL) Caroline Timmons

RECORDED this 27th day of October 19 65, at 3:31 P. M., No. 12965

799 - M4.2 - 2 - 33