STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that

we, Callie R. Turner and James Theron Goodlett,

in consideration of Thirty-six Hundred and No/loo----

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

T.P. Wood, J.T. Wood and P.J. Wood

All that certain piece, parcel or tract of land in Highland Township, Greenville County, State of South Carolina, containing 12 acres, more or less, according to a plat of the property of J.C.Roe and made by T.T.Dill, Engineer, dated March 24, 1947, and according to said that being more particularly described as follows:

BECIMING at a point in the center of the Old State Road, 331 feet South of the intersection of the Tugaloo Road and running thence along the line of the property of J.C.Roe, S.85-20 W. 27.4 feet to an iron pin by a wild cherry tree; thence continuing along line of said property, S.83-20 W. 251 feet to an iron pin; thence continuing along line of property of J.C.Roe, S.61.50 W. 641 feet to an iron pin; thence continuing along line of property of J.C.Roe S.20-00, E. 533.6 feet to an iron pin; thence continuing along line of property of J.C.Roe, N.83-05 E. 655 feet to an iron pin on the bank of the Old State Road; thence N.83-05 E. 26 feet to an iron pin in the center of Old State Road; thence along center line of said road N.O-10 W. 734 feet to an iron pin in the center of said road, the beginning corner, and being a part of the old home place conveyed to the said J.C.Roe by J.H.Roe by deed dated the 15th day of October, 1945 and recorded in the R.M.C. of fice for Greenville County in deed book 281 at page 591.

This is the same tract of land that was conveyed by J.C.Roe to Callie R. Turner for the full term of her natural life and on her death to Hugh F.Gcodlett for the term of his natural life and at his death to his son, James Theron Goodlett; the said Hugh F.Coodlett having died this conveyance is made by the above named grantors.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence

2nd day of November,

allie R Turner

(SEAL)

(SEAL)

(SEAL)

CALLEORNIA STATE OF SOUTH GAROLINA

PROBATE

sign, seal' and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. *

SWORN to before me this

DONALD H. DAVIDSON

wood No Notary Public for South Carolina Californ

NOTARY PUBLIC - CALIFORNIE SEAL) PRINCIPAL DEFICE IN LOS ANGELES COUNTY

CALIFORNIA STATE OF SOMETHECAROLINA

My Commission Expires February 160 WER

COUNTY OF Los Angeles

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

RECORDED this 16th.

day of November 22 - 19 65 **.** wood (

di-California

day of December

DONALD H. DAVIDSON-NOTARY PUBLIC CALIFORNIA

LUS MINUELES CULINITY Commission Expires February 16, 1966 9 = 3 0 A_{M.,} No. <u> 17974</u>