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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 17 4 88 PM 1965

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KNOW ALL MEN BY THESE PRESENTS, that I,

I, Levis L. Gilstrap,

in consideration of Fifteen hundred and no/100 - - - - - - Dollars, (and assumption of mortgage) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hazel W. Hilley

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Burdine Drive and being at the northeastern corner of the intersection of Burdine Drive and a Proposed Road and being known and designated as the major portion of Lot No. 5 and a small strip of Lot No. 6 on plat of Property of W. M. Burdine recorded in the R. M. C. Office for Greenville County in Plat Book "LLL", at Page 60 and having, according to a more recent survey prepared by Jones Engineering Services, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Burdine Drive, which pin is located N. 84-18 W. 19 feet from the joint front corner of Lots Nos. 5 and 6, and running thence along the northern side of Burdine Drive N. 84-18 W. 41 feet to an iron pin; thence with the curve of Burdine Drive and said Proposed Road N. 41-23 W. 35 feet to an iron pin; thence along the eastern side of said Proposed Road as follows: N. 12-08 W. 56.7 feet to an iron pin; N. 20-48 W. 57.1 feet to an iron pin; N. 25-08 W. 31 feet to an iron pin; thence along the rear line of Lot No. 5 S. 87-56 E. 130.6 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence with a new line S. 0-21 E. 92 feet to an iron pin; thence continuing with a new line S. 16-54 W. 75 feet to an iron pin, the point of beginning.

This is the same property conveyed to Grantor by deed and being recorded in the Greenville County R. M. C. Office, in Deed Book 785, at Page 565.

The Grantee assumes and agrees to pay the mortgage given to First Federal Savings and Loan Association, being recorded in Mortgage Book 1013, at Page 156, in the original amount of \$15,300.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of De	ecember 1965 · D L 1/A	
SIGNED, sealed and delivered in the presence of:	Joves L. Lelslag SEA	L)
	(SEA	L)
Dennette It Thing	(SEA	ıL)
() syde x. wrozer	(SEA	L)
COUNTY OF GREENVILLE	undersigned witness and made oath that (s) he saw the within named grantor deed and that (s)he, with other witness subscribed above witnessed 1965 Legicatta	s) the
3	ATION OF DOWER	ned

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of December . 1965	alice W. Distrap	
The Buliefut (SEAL)	<u> </u>	
Notory Public for South Carolina.	a -'	

RECORDED this 17th., day of December 1965 at 4:08 P. M., No. 18127