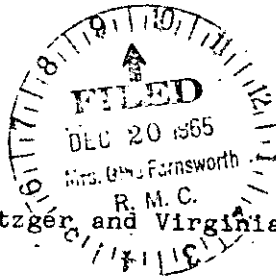


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE



For True Consideration See Affidavit
Book 27 Page 299

KNOW ALL MEN BY THESE PRESENTS, that we, Frank Metzger, and Virginia Metzger

in consideration of Three (\$3.00) Dollars and other good and valuable considerations the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. Dennis Smith, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate on the West side of Long Hill Street in or near the City limits of Greenville, County and State aforesaid, and being known and designated as Lot No. Seventy-nine (79) of Augusta Road Ranches as shown on plat prepared by Dalton & Neves, Engineer, dated April, 1941 and which plat has been recorded in the R. M. C. Office for said County in Plat Book M, page 47 and having the following courses and distances, to-wit: Beginning at an Iron Pin on the West side of Long Hill Street at joint front corner of lots nos. 79 & 80 as shown on said plat, and running thence with the joint property line of said two lots S.89-47 W.325 feet to an Iron Pin at joint rear corner of said two lots, thence S.2-03 W.60.06 feet to an Iron Pin at the joint rear corner of lots nos. 78 and 79 as shown on said plat, thence with the joint property line of said last two mentioned lots N.89-47 E.351.9 feet to an Iron Pin on West side of Long Hill Street at joint front corner of lots nos. 78 and 79, thence N.22-28 W.64.8 feet along West side of said street to the beginning point. This being the same property which was conveyed to grantors herein by Lillian N. Weeks by deed recorded in said office in Deed Book 421, page 513. For a more particular description see the aforesaid plat.

The above described property is subject to the restrictions recorded in Deed Book 231, page 298 in said office.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of December 19 65

SIGNED, sealed and delivered in the presence of:

James C. Turner
Virginia Hunter

Frank Metzger (SEAL)
Virginia Metzger (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of Dec. 19 65

Virginia Hunter (SEAL)
Notary Public for South Carolina.

James C. Turner

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of Dec. 19 65
Virginia Hunter (SEAL)
Notary Public for South Carolina.

Virginia Metzger
Virginia Metzger

RECORDED this 20th day of December 19 65, at 9:30 A. M., No. 18384

-519-212-7-9