

OLLIE # DEC 22 10 32 AM 1965

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, E. G. Whitmire, Jr., of Greenville County,

in consideration of One (\$ 1.00) Dollar and correction of deed Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William P. Phillips, his heirs and assigns forever: All my right, title, and interest in and to the following described real estate:

All that certain piece, parcel or lot of land situate on the northeastern side of Green Hill Drive, in Austin Township, Greenville County, State of South Carolina, and being shown as Lot No. 14 on a plat labeled "Map of Rollingwood, near Simpsonville, S. C." made by C. O. Riddle, R. L. S. dated February, 1963, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book YY, at Page 111, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Green Hill Drive, the joint front corner of Lots Nos. 14 and 15; thence with the line of Lot No. 15, N. 17-50 E. 334.1 feet to an iron pin; thence S. 81-43 E. 424.2 feet to an iron pin, joint rear corner of Lot No. 14 and Lot No. 1; thence with the line of Lot No. 1, S. 11-21 W. 274 feet to an iron pin at the common corners of Lots Nos. 14, 13, and 1; thence with the line of Lot No. 13, S. 70-58 W. 332.6 feet to an iron pin on the northeastern side of Green Hill Drive; thence with said drive in a curve, the chord of which is N. 39-30 W. 100 feet; thence continuing with said drive in a curve, the chord of which is N. 64-42 W. 100 feet, to the beginning corner.

This deed is executed in order to convey any interest that E. G. Whitmire, Jr. has in the property described above. This deed corrects a previous deed dated April 14, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 746, at Page 523.

(together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17 day of December 19 65.

SIGNED, sealed and delivered in the presence of:  
E. G. Whitmire, Jr. (SEAL)  
E. G. Whitmire, Jr. (SEAL)  
Bruce Farrow (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of December 19 65.  
[Signature] (SEAL)  
Notary Public for South Carolina. Bruce Farrow

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of December 19 65.  
[Signature] (SEAL)  
Notary Public for South Carolina. Shirley L. Whitmire

RECORDED this 22nd day of December 19 65, at 10:32 A. M., No. 18526

140-555-2-1-24