State of South Carolina 4 52 PM 1986 TITLE TO REAL ESTATE GREENVILLE COUNTY WHOM All Mon by Those Proposite.

| GREENVIL | LLE COUNTY | Know All Me | n by These Presents: | |
|--|--|---|---|--|
| That I. Lynne C | unninghamoJaekson5** | RTH, i | nereafter referred to as Grantor, | in consider- |
| attended the man of love an | d affection for miv m | other, the grantee | herein, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | d to Grantor |
| by Verena M. these presents, the receipt whereo sell and release unto the said Grant | Cunningham If is hereby acknowledged, has grante tee, Verena M. Cunning | d, bargained, sold and released, sham, her heirs and | d to as Grantee, at and before the and by these presents does grants: | ne sealing of ant, bargain, |
| All my right, titl | e and undivided intest, of, in and to the | erest, the same being | ng an undivided <mark>o</mark> | |
| thereon, situate, Greenville, State on Plat of Park Hi Greenville County | cel or lot of land we lying and being in to of South Carolina, to large the large to the large to larg | the City of Greenvi being known and des Lat is recorded in a 163, and having, | ile, in the County ignated as Lot No the R.M.C. Office | . 4 for |
| corner Lots 4 and the intersection of with the line of L 70-04 W., 75 feet 22-53 E., 147 feet with the south sid corner, being the Cunningham by Cath | on pin on the south 5, said pin being 42 of Aberdeen Drive and ot No. 5, S. 20-54 version to an iron pin; there to an iron pin on the of Aberdeen Drive same property convey the erine B. Robbins and orded in the Office of age 158. | 27 feet west from the line of the line of the line of A line of A line of the line of A line of the line line of the line line line line line line line lin | he southwest cornered running thence iron pin; thence f Lot No. 3, N. berdeen Drive; the eet to the beginningham and Verena deed dated February | e N. ence ing M. ary |
| leaving as his sol children, the gran Anne Morgan Cunnin Office of Probate tent and purpose of (1/9) interest in | cunningham died interse heirs at law his vetor, Lynne Cunningham, as is shown by Court for Greenville of this deed to conversaid property inheritation of South (| widow, the grantee am Jackson, Wallace y reference to Apar county, South Car by to the grantee hited by the grantor | herein, and his the R. Cunningham and the the the the the the the colors the erein the one-ning the | nree d in- th |
| appertaining; TO HAVE AND TO HOLD all an AND Grantor does hereby bind premises unto Grantee and Grant claiming or to claim the same or a | nr the Rights, Members, Hereditament and singular the said premises before m Grantor and Grantor's Heirs, Executive's Heirs/Successors and Assigns agany part thereof. of Grantor this 12th day of | entioned unto the Grantee and Gr | antee's Heirs/Successors and As- | signs forever. ular the said ever lawfully |
| | | / 50% 77 00 - 201.2 | ingham Jackson | |
| Signed, Sealed and Delivered in the | he Presence of | | /) (/ | (50) |
| 2011 tust 11 L | failell | | | (Seal) |
| Eus Pmes | Luca | | | |
| - Court VIII C | <u> </u> | | Grantor | (Seal) |
| Maine STATE OF YOU'RE CAROLING Cumberland ERMENNIXE COUNTY | , | | | 3 1 1/ 11 |
| Personally appeared before a written deed and that said witnes Grantor. | me the undersigned witness and mac is together with the other witness who | le oath that he saw Grantor sign, s | eal and as Grantor's act and deevitnessed the execution of the w | ithin deed by |
| Sworn to before me this /2 day of April | n 66 | Matter (M) | Garlell | |
| Joiner Cole | halaris (| Seal) | / | |
| My Commission expires akkaka | Notary Public for XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ANNA LE | | 4 |
| may 6, 1971 | | (UNNECES | SSARY) | 1 |
| STATE OF SOUTH CAROLINA | . | RENUNCIATION | | |
| GREENVILLE COUNTY | , * | I, th | ne undersigned Notary Public, do | |
| | hat Mrs | | does freely, voluntarily, and with | iout any com- irs/Successors (\ |
| GIVEN under my hand and seal | | | • | * |
| day of | (Ica2) | | | <u> </u> |
| | Notary Public for South Carolina | , - سِي | | ï |
| My Commission expires at the ple | asure of the Governor day ofApr il | 19 66, at 4:52 | P. M., No. 30464 | <u> </u> |
| Recorded this 22nd. | day or * | | • | |